

## The Significance of Amir Temur's Heritage in the Education of Youth Servicemen in the Spirit of Military Patriotism

*Mamadov Nasimbek<sup>1</sup>, F. O. Koisinova<sup>2</sup>*

**Abstract:** In this scientific article, at a high level of reasonable information, the question of absorption by the spirit of patriotism in the hearts and minds of future youth of the activities of Sahibkiran Amir Temur is expressed.

**Keywords:** Patriotism, protection of the earth, consciousness, independence, state and society, Justice and court.

**Enter.** Education is a system of activities aimed at shaping the spiritual image of a person. Education is to teach a moral and decent person, to give knowledge. Education and training associated with the formation of a person's personality are processes that are always connected with each other organically and harmoniously [1].

The upbringing of every citizen living in the territory of Uzbekistan, representatives of all nations and peoples and their children as a perfect person is one of the highest goals of our independent republic. In this regard, the role of our great-grandfathers in the past is incomparable. It is known that the work "Tuzuklari Temur", written by Sahibkiran Amir Temur and his life path in studying the history of our great-grandfather, guarantees that he will be able to use his knowledge and skills in the field of educating youth in real life.

**Analysis of literature on the topic .** First of all, it should be said that Amir Temur is one of the figures who have achieved perfection in morals, faith, beliefs and education. To see this, just look at the programs, trainings and etiquette tips created by our grandfather himself, as well as historical works about Sahibkiran. These are works known to the world as "Tuzuki Temuri" ("Timur's tricks"), "Malfuzoti Temuri" ("What Temur said") and "Vakioti Temuri" ("Temur's Experiences") by the 15th-century historian Fasih . Ahmad Khavafi "Mujmal"-i Fasihi", Nizamuddin Zafarnoma, Ibn Arabshah (1389-1450) Ajaib ulmakdur fiakhbari Temur (Miracles of fate in the reports about Amir Temur), Temurnom of the compositions of Salahiddin ibn Mulla Aloiddin Hajj Eshon (Salohiddin Tashkandi) 1908) among others Doctor of Historical Sciences, Professor Ashraf Ahmed Temur highly appreciates the eleven qualities that our grandfather practiced.

**First quality:** "I realized impartiality as the first of my qualities. Everyone is the same: I treated them seriously and fairly, did not distinguish anyone from others, not put the rich above the poor.

**The second attribute:** "I have always strictly followed Islam and respected those who are glorified by the command of Allah Ta'ala."

**The third quality:** "I gave a lot of alms to the poor. I carefully investigated each conflict and problem and tried to solve it as correctly as possible.

**Fourth quality.** "I had mercy on people, benefited everyone. I did not unfairly offend anyone and did not push those who turned to me for help. I have memorized and recited the verse from the Qur'an, which says that it is necessary to obey the command of Allah and show mercy to His people, and followed it in all my affairs throughout my life.

**Fifth Attribute:** "I have always put Islamic affairs ahead of everyday and worldly affairs. First, after completing my obedience to God, I began to do my daily work.

<sup>1</sup> National University of Uzbekistan

<sup>2</sup> Senior Researcher of the Department of Innovation and Science Development of the KKTB



**Sixth quality:** "I have always acted truthfully in all my words." I was able to tell the truth from the lies in what learned about this world and the world."

**Seventh sign:** "I kept my promise to everyone. I didn't do anything contrary to my promise. I realized that if I always keep my promises exactly, I will be fair and will not harm anyone."

**Eighth sign:** "I have always considered myself the guardian of God's property on earth and did not spend it without the permission of the Lord or his vicars." I did not harm any of his servants without the will of God. I tried to give charity to both high-ranking people and citizens. I have never sought to acquire other people's property and never sought to acquire even greater wealth. I never envied anyone. In this regard, the case of Amir Hussein was instructive for me. His greed for his citizens' property eventually led to his downfall.

**The ninth attribute:** "I have always tried to fulfill the commands of my God and the hadith of his prophets. In all my actions, I followed the rules of Shariah and with all my being refrained from unclean deeds. I considered the Prophet and his companions to be my only and best friends.

**Tenth quality:** "I have always held high the banner of honesty and considered the spread of faith as the mighty soil of my greatness. I believed that a person was born from one mother. That is why the power that is supported by strong power will be great.

**Eleventh quality:** "I always looked at the seyyids with great respect, respected scientists and sheikhs. I always invited these people to my meetings. I listened carefully to what they said about religion and followed it. That's why people loved me so much and everyone was grateful to me."

**Analysis and results .** Thus, in educating the spirit of military patriotism in the hearts of young people, the activities of Sahibkiran Amir Temur, his instructive, life advice and teachings of Purman, with the breadth of meaning and the breadth of meaning, the power of logic, depth, influence, built on the basis of universal human values, are of particular importance, their can be called an endless treasure, moral programs.

Particular attention is paid to spiritual issues in the work "Tuzuklari Temur". It is not known who and when the book "Tuzuklari Temur" is a valuable source that sheds light on the events and life of the XIV - XV centuries, and provides information about the military-political activities of Amir Temur. "Temurtuzuklari" tells about friendship, fidelity, faith and convictions, profession and other human virtues, about the need for citizens to obey Sharia law, judges are full of laws food, salaries and other things. "Temur Tuzuklari" is written in Old Uzbek and translated into other languages and consists of two parts:

Detailed information is provided on ministers and their duties, emirs, soldiers and their award procedures, their interaction with each other and various other issues. "Temurtuzuklari" is written in Old Uzbek and translated into other languages and consists of two parts:[3]

*The first part* tells in detail about the wars of Amir Temur for the kingdom in Movarounnahr, about the advice he held with his relatives, and about the negotiations with the emirs.

*The second part* includes the provisions of Amir Temur on the methods of governing the state, i.e. his instructions, rules of law, advice. In governing the kingdom, Amir Temur relied on the requirements of Islam and Sharia, justice, fairness and truth, treated people of different classes and categories as equals and respected them according to their merits, and relied primarily on scientists, sayyids, sheikhs and scientists in governing the country.

The motto "Strength is justice" is the main criterion that defines the spirituality of Amir Temur, and this is the motto that he followed all his life. This slogan contains the whole meaning of the life and work of Amir Temur. Amir Temur's spiritual and educational views were embodied in the teaching that he left to his children, grandchildren and heirs to the throne, "Temur's Laws". In this invaluable historical work, the duties of governors and ministers, their attitude towards their work, various segments of the population, protection of the rights of the rayat, attitude towards soldiers were reflected in vital moral laws.



**Methodology.** From the master's "Tuzuklari Temur" one can read with pleasure the following lines:

**First,** "what a hundred thousand cavalymen could not do can be done with one right action." "I took the rights of the oppressed from the oppressors. After I proved the material and physical harm caused by the oppressors, I discussed them among the people in accordance with Sharia and did not transfer the oppression of one sinner to another. Amir Temur considers forgiveness the best quality for a person: "Those who harmed me, raised a sword over my head, caused a lot of harm to my cause, I respected them and erased their bad deeds from memory after repentance with the prayer. I increased their ranks. I treated them in such a way that if I made them partners in my throne state, I never spared their property and livelihood. "I didn't want to take revenge on anyone. Having tasted my punishment, I betrayed those who harmed me to the Lord of the Universe. If my enemy bowed his head and came to my shelter, I showed mercy and kindness" [6].

**Secondly,** it is necessary to revive our almost forgotten history in order to raise the national consciousness of our people. Amir Temur is the great pinnacle of this ancient history.

**Thirdly** , it is necessary to honor Amir Temur, to teach the younger generation to be proud of the name and heritage of our great ancestors, to educate them as worthy successors of these great traditions, to educate national pride.

**Fourthly** , we need the importance of Amir Temur to build a democratic and legal state of Uzbekistan, to implement the idea of "Uzbekistan as a great country of the future." Rebuilding new foundations, Amir Temur serves as a mountain support for the Uzbek people.

**Fifthly,** the importance of Amir Temur is necessary for our country to take its rightful place in the world community, to leave a free and prosperous Motherland to future generations.

Our people, who lived for many years under the yoke of colonialism, were deprived of such a value of their compatriot as Amir Temur. Thank God, it is not surprising that since these bright days of independence, the spirit of Amir Temur has hovered over our country.

The fact that he relied on the criteria of justice in state affairs, government of the people and in politics, followed four things in the affairs of the kingdom: 1) advice; 2) consultation; 3) decisiveness, enterprise, vigilance; 4) caution. For a kingdom without counsel and advice can be likened to an ignorant man whose deeds and words are all wrong; May his words and actions bring regret and repentance. Therefore, in the government of the kingdom, act with advice, advice and enterprise, so that in the end you will not repent and regret. You should also know that some things in the kingdom are done with patience and others with ignorance and neglect. So, after describing and mentioning the actions to be taken, it should be noted that he put forward the idea that all actions should be done with determination, patience, endurance, health, vigilance, caution and courage [5].

**Conclusion** \_ Conclusion is ok it can be said that Based on the pedagogical and psychological aspects of cognition of Amir Temur as an ideal personality in the educational process, he developed a collection of articles and lectures based on the results of the conference for further use in the educational and scientific process, and also made a scientific, theoretical and practical analysis, it is appropriate to note the need to be able to effectively use it in the educational process in higher educational institutions.

In the process of education, it is desirable to realize the historical and just truth, having studied Amir Temur as a historical person, his life and work at the perfect level. Along with the developed countries of the world, the historical heritage of Amir Temur, his contribution to the development of military art, professional skills and talent of the great commander should be used not only in our Republic, but also in the world. In order to be learned, it is necessary to realize the ideas of the initiator through propaganda and propaganda.

Theatrical composition of the martial arts of Amir Temur in the process of education and training of youth by showing stage performances in spiritual and educational events, influencing the psyche of



youth, pedagogical study of Amir Temur as an ideal personality in the process of education and training . It is appropriate to note the need for an effective analysis of psychological aspects and their application in practical life.

To write scientific dissertations on the role of Amir Temur in the development of military art at research institutes, research centers and directly at the Academy of Sciences of the Russian Academy of Sciences, to determine scientific directions on these problems based on historical sources - it is necessary to carry out research work, and it is of scientific importance that the theoretical and practical significance of this work on desertification and its innovations is an urgent problem on a global scale.

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