

Features of Spiritual Life in Uzbekistan

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Annotation: This article discusses the need for the people of our country, first of all, to strengthen in the hearts of young people a sense of belonging to the ongoing reforms, to further increase the effectiveness of spiritual and educational work in this area. In recent years, such important issues as the harmonious upbringing of the younger generation, the creation of all the necessary conditions for them to take an independent step in life, ensuring their rights and interests have become one of the priorities of state policy in the new Uzbekistan.

Key words: education, upbringing, culture, spirituality, action strategy, development strategy, social development, globalization, modern knowledge.

Relevance

Among the reform process carried out in Uzbekistan, a special place is occupied by the attitude to national values. Values have enormous power; they increase the socio-political activity of people and mobilize them for positive actions. Changing attitudes towards values, returning them to their roots, preserving centuries-old traditions, culture, traditions, various holidays, and the rich ancient heritage of our people has its own special place and significance. The cultural and spiritual heritage of our people, centuries-old traditions are the greatest spiritual wealth, a great treasure that has come to us from the past, from our ancestors and serves for our lives today. "This treasure gives a person stability in life, his views do not allow him to earn a living on the path of acquiring wealth, and strengthens his will in times of material difficulties"³. It has long been known that, along with social, economic and political factors, at a certain stage of development of any nation, spiritual and educational events and various processes associated with them are also important. At the same time, in this process, the gradual development of the dynamics of changes in spiritual life, the awareness of its inherent general patterns, the dialectic of specific national characteristics are among the main factors that have their place in the development of spiritual life. every society and public policy.

This objective necessity and socio-political process, characteristic of all humanity, concerns Uzbekistan, as well as all countries, and in many ways is extremely important in the state policy of creating and implementing strategic principles and practical programs that determine the modern development of mankind. our country and the prospects of our people. President of Uzbekistan Shavkat Mirziyoyev noted how important this issue is for the current stage of development of our people, the fate and future of our country: "It is clear to all of us that Uzbekistan has rich mineral and

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natural resources, powerful economic and human potential. However, it was not in vain that it was emphasized that our greatest wealth is the enormous intellectual and spiritual potential of our people.

Therefore, in the last years of independence, state policy attached special importance to the creation of a mechanism to ensure the gradual and effective dynamics of changes in the spiritual life of society. In particular, issues of strengthening the factors that determine the dynamics of changes in the spiritual life of our society, as well as using the opportunities of all economic and social spheres in this direction, have become an important component of the activities of our state.

It is worth noting that at the present stage of development of our country, the role and importance of state policy in this regard, along with other areas, in influencing the processes of spiritual development is increasing. At the moment, the reflection of this process in the dynamics of changes in the spiritual life of society, a consistent study of the meaning and practical results of reforms implemented in each of its directions and various areas, as well as the task of analyzing related issues from the point of view of political science become extremely relevant.

In this regard, the study of general patterns and features of the gradual development characteristic of the dynamics of the spiritual life of our society, as a special object of research, the development of theoretically based proposals and recommendations for further improvement of the mechanism of practical work in this direction and meeting the requirements of the new era is also an important part of this Topics.

Separately, it should be noted that in today's rapidly changing and globalizing world, various spiritual attacks and threats continue to appear. In this process, the attitude towards the criteria of spiritual life that are specific to our society also changes. Research into the political science aspects of this complex and complex process is currently on the agenda.

At the same time, on the one hand, this determines the importance of a set of issues related to the concepts of "Spiritual life of society", "Changes in spiritual life" and "Dynamics of spiritual life" as an important scientific direction. political science, and on the other hand, under the influence of constantly changing socio-political factors, the spiritual life of members of society makes the task of improving the world even more urgent.

These are the characteristics and general aspects of spiritual life in today's Uzbekistan, along with the life and activities of every person living in our country, personal maturity, ancient and modern values, general social relations, education and the moral environment that has been formed over the centuries. has an effect. Since these are extremely complex, extremely rich and comprehensive spiritual concepts that manifest themselves in different ways, in different situations and on different levels, it is undoubtedly impossible to cover all aspects in this brief analysis.

By now, the spiritual life of our society and state policy have become one of the central links in the system of social factors that actively influence the development of mankind and the development of the country. The main reason for this is that today the role and significance of our country as a Motherland are becoming increasingly clear to all people living in it, regardless of their nationality and religion.

At the same time, in the conditions of modern globalization and universalization, there is an increasing need for the most general moral norms that harmonize social diversity, political and ideological



diversity, various needs, interests, goals and actions in society. At the same time, this requires the implementation of socio-political activities aimed at further expanding the possibilities for the effective use of modern universal technologies and scientific achievements to ensure the level of spiritual life of society.

It should be remembered that in this regard, the dynamics of the spiritual life of society is not just a form of maintaining spiritual and moral values, but an important criterion that influences the emergence of criteria and principles that are a condition for the formation and development of people's activities and processes. In this direction is an integral part of the life of society and man. A unique pattern in this area is the fact that the political processes that took place in a certain state, including our country, inevitably affect the spiritual life of society. According to this law, not only the distant past, but also the present period is reflected in its own way on the dynamics of the spiritual life of society.

In this direction, festive evenings and events are held dedicated to the "Presidential Arch", "January 14 – "Defenders of the Fatherland Day", the national holiday Navruz, Independence Day of the Republic of Uzbekistan, October 1 – "Teacher and Coach Day". Carried out in this direction is a unique phenomenon.

In particular, in recent years, the national holiday "Navruz" has been widely celebrated in Uzbekistan, which reflects a commitment to universal values that promote interethnic harmony, religious tolerance and humanity. Countries of the world see this holiday celebrated in Uzbekistan from the media and the Internet and express their opinions. It is known that in 2017-2018 the national holiday "Navruz" is held in the form of regional and inter-district elections.

Analysis of the dynamics of spiritual life using such examples, in turn, covers the results of socio-political activities in society, political-legal and spiritual-ideological processes, that is, a combination of many factors influencing the dynamics of spiritual life. Indeed, in this matter, the continuity of generations, traditions in the life of society, people and people, reforms and innovations implemented by the state, educational and cultural activities that ensure relationships and dialogue between the population of the country and the citizens of the country are important.

This, in turn, allows us to clearly imagine the general aspects of this concept that manifest themselves in relation to social actors in our society and what we need to pay special attention to when analyzing the characteristics of our country. In this regard, it is important to analyze social factors and principles, phenomena and events that constitute the true essence of the spiritual life of society and its dynamic processes and ensure their existence. When determining the role and significance of their various types in spiritual life, it is necessary to imagine everything connected with these concepts as a certain system.

Only then can one correctly imagine the essence of spiritual life, the dynamic process of its emergence, formation and development, as well as its internal functional orientation and level of effectiveness. This, in turn, allows us to understand the spiritual life of society in the form of a unique spiritual reality, a socio-spiritual space where all spheres of life and activity of the society in which a person lives are formed and developed. According to this approach, the spiritual life of society, specific to each period, acts as one of the factors that determines the criteria for its existence and activity, development and directions of development.



This changing feature of social time is characteristic of the social form of movement and reflects the most fundamental features of the spiritual life of society and its dynamics. In turn, this feature serves as an important criterion for understanding the importance of implementing various reforms related to changing the consciousness and thinking of people, the formation of a new spiritual system of society in the years of independence.

In this sense, the activity of systems and structures embedded in state policy, political-institutional concepts and their practice, to a certain extent, manifests itself in the spiritual life of society and its dynamics. According to the dialectics of related political processes, the impact of state policy on spiritual life and its results determine the characteristics of activity in this area and reflect the essence of each specific socio-political event. In this case, the course of political processes and the results of related activities represent the qualitative state and multifaceted functions of these features in the dynamics of the spiritual life of society.

In this regard, the reforms carried out in subsequent years in our country were an important factor in the renewal and modernization of society, enriching the spiritual image of our people, forming in their hearts and minds a sense of ownership of their country, turning it into an active driving force of all changes. As a result of changes that covered all aspects of society and were carried out gradually, the way of thinking and worldview of our people changed, and their entire way of life began to acquire a new quality and modern meaning. Such an interpretation of this topic and related socio-political issues, in turn, allows us to analyze the manifestation of spirituality characteristic of our people, its improvement and renewal in the process of historical development, that is, its movement as an ethno-social phenomenon, the process of change associated with changing times.

In this regard, it should be noted that with the country gaining independence, the national statehood of the people was stable, and the dynamics of spiritual life rose to a high level, many other areas also developed rapidly, and, conversely, there are many examples when the spirituality of the people stagnated or lost its significance during periods the nation's loss of national statehood and decline.

Therefore, given the fact that today's Uzbekistan is on the path of independent development and its success in spiritual development, along with many other areas of life, a deep and comprehensive analysis of socio-political processes in this area is extremely important.

The historically short period of today's reforms affecting the dynamics of the spiritual life of our society, that is, the next two years, is characterized by drastic changes in the economic, political and spiritual spheres for our people, huge practical changes in the further development of our country based on the development strategy. This period of formation of a new image of society in Uzbekistan is of great importance as a period of a sharp turn towards legal norms based on internationally recognized requirements and effective practice based on the priority of human rights and freedoms.

Thanks to initiatives and effective activities in this area, a popular and effective mechanism has been created for creating a comprehensive system that will become the basis for the dynamics of changes in spiritual life in our country, moving towards deep renewal. The updates and reforms implemented in this direction have an effective impact on the strategic development of our society and serve to create a new image of our country.

It is the state policy aimed at creating this new image that determines the essence and priority directions of socio-economic and spiritual-educational reforms, which will expand the picture of



changes and dynamics of the spiritual life of society. Increasing the efficiency of this process requires studying the mechanism of its implementation, the possibility of the necessary methods and tools in this area.

There is every reason to say that the social, economic and educational reforms being implemented today in our country lay the foundations for the further development of the spiritual life of our society. At the moment, this creates ample opportunities for the development and implementation of programs for the socio-economic development of the territories of the republic, further optimization of the spiritual and educational development of our people, the effective functioning of the mechanism for the consistent growth of the level of well-being of our people on this basis.

This, in turn, serves to implement deep structural changes in the economy and social policy of our country, to further strengthen the sense of belonging of the citizens of our country to the ongoing changes and large-scale reforms, and ultimately, in this regard, it serves to create a new way of spiritual life of society.

All this determines the essence of the current tasks for the implementation of strategic directions for the long-term socio-economic development of our country and further improvement of the spiritual life of society, taking into account the long-term perspective of global processes in the world. around the world, while further strengthening the independence of our people.

Today in our country, as well as in all areas that influence the spiritual development of society and its dynamics, large-scale work is being carried out to raise the development of our national literature to a new level. "In particular, the Dormon House of Creativity and the clinic of the Writers' Union of Uzbekistan have been completely reconstructed. The association has created a public fund "Ijod". In our capital, a Writers' Avenue has been created, a new building of the Writers' Union has been built, creative schools named after our great writers, cultural and recreation parks are being built in the regions. In order to educate and support talented youth, the anniversaries of famous figures of our literature are worthily celebrated, and various creative conferences are held.

All this serves as proof that in the current years of independence, changes and renovations are gradually taking place in the sphere of spirituality. At the same time, it clearly shows the role and significance of this activity as an important step in the dynamics of the spirituality of our independent society.

At the same time, in connection with modern globalization, when the struggle for the mind and soul of man has intensified, various emerging threats and attacks have become a powerful and effective tool for ideological influence on the dynamics of a gradually developing spiritual life. society. It is not without reason that in these dangerous times the number and severity of such negative consequences are increasing.

To summarize, in such a situation, the task arises of strengthening the scientific, theoretical and methodological foundations that serve to ensure the continuity and positive results of the dynamics of the spiritual life of our society, and further improve the system and mechanism of practical propaganda. and propaganda becomes extremely important to the future of our country and the prospects of our people. In this regard, state and non-state organizations, the education system, self-government structures, civil institutions, especially the neighborhood, which is the ancient value of our



people, must perform the tasks necessary for the spiritual development of our people, and the need for all of us to be active and influential in this is a testament to the need of the hour.

The effect of the democratic reforms being implemented in Uzbekistan is associated with the worldview of the people, national thinking, social, economic, political, legal, cultural, spiritual values and a conscious attitude towards national and historical characteristics. If the ideas of democratic reforms and a fair civil society manifest themselves in the national thinking, the heart and soul of our people, it will be viable and effective. After all, the strategy of government reforms in Uzbekistan is in harmony with the values of a democratic legal state, which is qualitatively changing, and a civil society that is emerging on the basis of a new national way of thinking.

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