

# Youth Education – A Factor of Ensuring New Independent Sustainable Development

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**Annotation:** This article highlights the issue of educating young people in the future sustainable development of the country. The article also talks about the factors of ensuring sustainable development, philosophically analyzes its essence, role in the social life of society and the state.

**Key words:** youth, New Uzbekistan, development, stability, education, peace, spirituality of youth, development, social life, socio-spiritual environment, family.

## Relevance

The entry into the third millennium of human history shows two trends in the development of society: the first - in the system of criteria that make up the essence of man, his intellectual potential, arsenal of information, technical and technological capabilities are extremely developed, characterized by the formation of new spiritual values; second - a practical way of life, unethical behavior alien to his essence (aggression towards one's own kind, society, nature) and depressive moods are growing in a person's consciousness, signs of moral crises are clearly visible.

From the historical development of any country, it is known that the rapid development of the country, the achievement of certain achievements and the well-being of the people are closely related to the level of attention paid to the education and future of youth in the country. this country. In this sense, the problem of youth in Uzbekistan is one of the highest priority areas of state policy.

More than 60 percent of the population of Uzbekistan is young people. Therefore, our country can literally be called a country of youth. The problem of youth is one of the highest priority areas of state policy, that is, "a system of socio-economic, organizational and legal measures implemented by the state and ensuring the creation of conditions for the social development of youth and the development of their intellectual, creative and other potential"[1] in the manner established by law.

Here, before talking about the factors for ensuring sustainable development, it is permissible to dwell on its content.

Progress is a form of development from simple to complex, from bottom to top, its rise. Development is one of the most general properties of existence and is expressed in the transition of a subject to a new qualitative state, changes in the properties of its composition and structure, connections and relationships, etc. Time is one of the important characteristics of development. Any progress occurs in real time, and this shows that this is a change in irreversible direction[2].

In our opinion, these realistic time frames require a generational change in the country. During this period of time, the spiritual and material heritage of the people, the fate of the country and its bright future will be revealed. Therefore, the peace of the country and the development of the Motherland will be decided during this period of time.



We know from history that our great ancestors, as the only factor in the sustainable development of our country and its preservation by the representatives of the next generation, taught members of society to achieve spiritual and spiritual maturity, to live always alert and vigilant, and even to sacrifice their lives for the honor and peace of the country. They tried to raise their children in the spirit of these good deeds. These traditions are becoming increasingly relevant in the modern era, when the landscape of the world is changing day by day and various obstacles and threats to sustainable development are increasing. After all, the future of any country is in the hands of young people.

Therefore, youth education is of particular importance for our future. Because youth is compared to the basis of human life. The strength of the foundation and its correct placement determine the path of life and the meaning of life, literally personifying the future of the entire country.

Therefore, youth are the basis of society, the advanced layer of the population, reliable successors of the future. Depending on the level of knowledge, worldview, thoughts and moral character of the youth of each era, one can clearly imagine the future of this society.

We can talk proudly about many things, including our physical strength, our material wealth, our beauty and even our health, but we cannot boast about one thing: we received an excellent upbringing. That is, you cannot boast that you raised our children according to a brochure. After all, education is a criterion that evaluates the personality, behavior and even parents of each person.

For now, as information, it can be said that in ancient Egyptian eras built before our era, inscriptions such as “The education of today's youth has become very corrupt” have been found. Because the upbringing of the younger generation is changing rapidly, as is the new situation. This, in turn, imposes a huge responsibility on the state, society, representatives of the education sector and parents.

We all know that the peoples of the East respect peace and stability as their historical wealth and values. At the moment, if we pay attention to the ideas of ensuring sustainable development only in Avesta, we will find ideas that are in harmony with our ideas about youth and their education regarding the construction of a fair democratic state. In particular, the concept of spiritual and educational education of youth is strengthened by kind words, good thoughts and good deeds, which are the main slogans of the Avesta philosophy. The reason is that such thoughts, that is, the interpretation of the unity of good intentions, words and deeds as a priority idea in the life of society, are especially noteworthy because they have a solid basis in life, and also how it is inextricably linked with our spiritual ideals in the education of youth. After all, we understand that such noble ideas at Avesto will serve as an important factor in the ongoing educational work, taking into account the contribution of young people to ensuring sustainable development in the future.

Therefore, today, in our noble idea of “from national revival to national uplift,” the issue of educating young people as perfect human beings is acute, in which our spiritual heritage, in particular, the life-giving ideas about this in the “Avesta,” serve as an important factor. “Activating” this factor is the task of the direction of spiritual education. Instead, such education requires an integrated approach based on the principle of consistency and continuity.

When it comes to the education of young people, it is necessary to remember the wise words of the Russian writer Leo Tolstoy: “In order for the upbringing of children to be successful, people providing education must constantly educate themselves” [3].



In fact, it is necessary to prevent mistakes, laziness and ignorance in raising our children. We must not forget that raising young people is a responsibility for us adults, an important task that cannot be postponed.

The President of the Republic of Uzbekistan Sh.M. Mirziyoyev, considering youth education as an important factor in achieving stable development of our country in the future, said that this issue is a huge responsibility before the entire nation, “if we do not give our children a proper education, if we do not know about their behavior and mood every day, every minute, if we do not teach them the sciences, if we do not find them a decent job, there is no question of us losing this deposit”[4]. The implementation of these noble goals has been identified as one of the highest priority areas of state policy for the independent development of our country.

In particular, the Development Strategy of the Republic of Uzbekistan in seven priority areas of development for 2022-2026 was no exception on the issue of youth. It has a separate section devoted to improving the state’s youth policy.

It is equal to 10 million citizens of Uzbekistan or the country's population. It covers a number of priorities aimed at improving the effectiveness of government policies towards youth, which makes up 31 percent. At the same time, large-scale measures aimed at realizing the potential of young people are becoming increasingly important in our country. In recent years, the Parliament has adopted more than 40 legal documents on youth issues, and ratified more than 30 international legal documents.

One of the first laws adopted at the new stage of our development and signed by the head of our state, as mentioned above, is the law “On State Policy towards Youth”, which is another proof of how important issues related to youth are. This document came into force on September 15, 2016 and consists of 33 articles. We believe that this law serves to create favorable conditions for the social formation and maturation of young people, directing their intellectual, creative and other potential to the further development of the state and society.

Considering that we live among the largest number of young people in the history of mankind, the proposal of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to adopt the UN Convention on the Rights of Youth was warmly welcomed by the international community. Based on this, the head of Uzbekistan justified as important factors the fact that today the number of young people in the world has exceeded two billion, as well as the need to protect youth at a time when international terrorism and extremism are rapidly growing.

In addition, in the decree of the head of state on the spiritual and educational sphere “On additional measures to increase the effectiveness of spiritual and educational work”, signed on May 3, 2019, “in activities aimed at studying and improving the socio-spiritual environment in the family, neighborhood, educational institutions and the participation of labor collectives, the formation of a map of the social and spiritual environment of the region based on the principle of “neighborhood - district - region - republic” and the widespread introduction of modern information and communication technologies in this process” [5] shows the importance of raising our work in the field of education to a new level .

In response to such effective reforms, young people are trying to become fair, intellectually mature, physically healthy, respectful of traditions, and possessors of new spiritual thinking in all areas of historical processes taking place in our society. True, there are achievements and shortcomings in the



education of young people. However, their upbringing cannot be influenced by considering shortcomings, but it is necessary to pay attention to the situation in the family and the attitude of society, which are the main reason for their occurrence. According to Shavkat Mirziyoyev, President of the Republic of Uzbekistan: “In the 21st century in which we live, this issue truly becomes a matter of life and death”[6]. After all, our state has taken all measures in this regard, and now it is enough if young people and the people responsible for their education use them wisely.

In conclusion, it should be said that, as our great thinkers A. Avloni and A. Fitratlar pointed out, education begins primarily with the family. The family takes first place in raising a person who is mature in all respects. The family is the center of basic education. The family is a sacred place that preserves the continuity of every people, nation, ensures the development of national values, brings a new generation into the world, educates it spiritually and physically, and is considered the main basis of society. We all know that no parent will see evil in their child, because, as our people say, a child is created from the fatness of the heart. Fitrat’s work “Family” gives excellent instructions for raising children. He said: “The happiness and honor of every nation depend on the internal discipline and harmony of that nation. Peace and harmony rest on discipline in the families of this country. Where family relationships are based on strong discipline, the country and nation will be so strong and great,” he writes. In addition to these thoughts, we should not forget that every child in the family has a legal obligation to have a high consciousness, a new way of thinking and worldview, morality, and a high social position. Because our children, who are the future of the Motherland, from the age of five to seven deeply instill in the child’s mind the concepts of nationality, national feeling, national ideology, faith, patriotism, and humanism.

Drawing a conclusion from these points, we can say that there are many factors that determine the power of a country. However, one of the most important of them is a highly spiritual, physically healthy, comprehensively developed generation growing up in this country. After all, the ideal generation and patriotic youth with high morals are the true successors of today and tomorrow.

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