

The Role of Reforms in the Field of Spirituality in the Development of the Society of New Uzbekistan

Kuyliyev Tulkin¹

Rakhmonberdiyeva Nadira²

Associate Professor, candidate of philosophy, Tashkent state agrarian university, Uzbekistan

teacher of the Department of Humanities, National Research University "Tashkent Institute of Irrigation and Agricultural Mechanization Engineers"

Annotation: The main principle of the beginning and development of spiritual and educational reforms in the new Uzbekistan is the consistency and continuity of this process. This article analyzes the forms and features of the manifestation of spiritual values during the renewal of our country and their impact on the social life of our society. The article also analyzes the fact that the concept of spiritual reforms put forward in the Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to the country's parliament is consistent from a scientific and theoretical point of view and reflects continuous activity from a practical point of view. This article discusses the forms and features of the manifestation of threats in the process of globalization and their negative impact on the social life of our society.

Keywords: New Uzbekistan, globalization, attractiveness, democracy, values, society, spirituality, spiritual education, educational reforms, universal values, understanding of national identity.

Relevance

The Institute of the Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to the country's parliament occupies a special place in determining the short- and medium-term plans of the state and the course of the country's development. This institution, widely and effectively used in the experience of presidents of countries around the world, was recently put into practice in Uzbekistan. Despite this, in the past time it has taken its rightful place in the political life of the country.

Each direction in the Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev has its own logical basis and, along with an objective assessment of the current situation on important issues related to the life of society, expresses the point of view of the head of state. A look at their improvement reveals the ideological basis of the state direction, determined in the corresponding direction.

Only they are the basis for assessing the Petition as a political and legal document reflecting the priorities for the development of Uzbek statehood for the short and medium term. It paid special attention to such issues as further strengthening the moral foundations of the development of our

¹ Farg'ona davlat universiteti chet tillari fakulteti o'qituvchisi

² Farg'ona davlat universiteti chet tillari fakulteti o'qituvchisi



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society, further democratization of this area, ensuring freedom of speech and information. This Message clearly expresses the reality of today's life and the demands of the present era.

At the same time, the ideas and conclusions, proposals and initiatives set out in the application clearly show that the work that was carried out over the next three to four years of life is fully consistent with the accepted practical and organizational documents. That is, as an expression of fidelity to universal human values, cultural and educational activities for the restoration and development of our spiritual heritage, the manifestation of practical concern for the creative intelligentsia, especially young artists, encouraging them to demonstrate their capabilities and potential by ensuring their social protection and love for the Motherland in the heart of every citizen of our glorious country. Particular importance was given to awakening the qualities of pride and self-sacrifice.

At the moment, these processes have taken a systemic form, and the creation of a social institution that is completely new in essence and quality undoubtedly ensures the continuity of spiritual and educational reforms. At the same time, spiritual maturity is necessary for freedom of thought, and accordingly, in a free economy, the value of spiritual values should not decrease, and culture should not become a secondary thing. In this regard, economic recovery in harmony with spiritual recovery and growth is undoubtedly the main basis of policy in this area.

All this can be called manifestations of the continuation of spiritual and educational reforms in our country at a new stage. In this process, literature and art, which are the most striking and public manifestations of cultural upsurge, and the system of education and upbringing developed and became economically stronger compared to the previous stage.

The message of the President of the Republic of Uzbekistan Shavkat Mirziyoyev is directly related to the sphere of spirituality, as well as to all spheres of the socio-economic life of our republic. Because in this report, firstly, the path we have traveled will be analyzed, and secondly, the prospects for our common development will be determined. Therefore, it is necessary to imagine that reforms in the field of spirituality should deepen and become the main criterion for building a civil society.

After all, observing the evolution and stages of development of spiritual and educational reforms in independent Uzbekistan, it is natural to ask the question, what is the main principle that connects them and unites them under one denominator? In response to this, we can say with confidence that in recent years the concept of spiritual and educational reforms has developed in Uzbekistan; secondly, this concept was constantly and consistently applied to the social life of society.

If the spiritual and educational processes that began in the first decades of independence demonstrated the need for change and renewal to the level of social need, then today's reality required the development of a scientific and theoretical concept of spiritual and educational transformations and reforms and a practical mechanism for its implementation. The concept of spiritual reform put forward in the petition reflects consistent activity from a scientific and theoretical point of view and continuous activity from a practical point of view. So, we can conclude that the main principle associated with the beginning and development of spiritual and educational reforms in Uzbekistan is the consistency and continuity of this process.

From the end of 2016 to the present, this is a period defined by the continuation and development of democratic renewal and initiated reforms in the spiritual and educational spheres, in which one can now see an improvement in the activities of institutions in this direction. At the same time, one can



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observe the development of national and universal moral values in the thinking and life of citizens, the development of the younger generation, brought up on the foundations of national spirituality.

Thanks to the reforms of subsequent years, the people's opportunities for self-determination also expanded. In this direction, the peculiarities of people's individual striving for perfection, well-being and abundance began to clearly appear. At the same time, it should be recognized that some people in our society do not actively participate in the processes of socio-spiritual and intellectual renewal. In our opinion, the main reasons for this are as follows: firstly, people retain the complications of the past era, the old way of thinking; secondly, people develop a sense of initiative, fear of starting a new activity and a feeling of indecision; thirdly, lack of knowledge and skills to start a new activity, lack of knowledge of foreign languages and modern means of communication, lack of ability to act in connection with various communication systems; fourthly, and most regrettably, is the lack of courage to quickly overcome these shortcomings and begin practical work.

The issue of spiritual growth refers to the social qualities of people in society, their value system. In other words, moral reforms are moral principles in society, norms of behavior, the labor process, leisure, consumption, design, making life plans, acquiring knowledge and information, skills and experience, ideas and goals, the desire for social justice, law. and freedoms, civic responsibilities and concepts of national development. This set of spiritual and educational knowledge and skills, abilities and qualities in a person enhances the human factor of social development. The character of a stupid, careless, apathetic, restless person weakens the human factor of development. The concept of the human factor depends not only on one person, but also on groups and communities, their socio-spiritual environment, and people's behavior.

Therefore, the fact that political systems, people's lifestyles, and social life are changing radically, that healthy forces in the world are uniting and fighting for peace, harmony and development in the form of various communities and associations, is confirmed by hundreds of examples. Everyone is well aware that the world community is looking for measures of cooperation and taking various measures against the emergence of destructive ideas, be they forms of dictatorship of ignorance or organized groups, terrorism, corruption, violence and other criminal methods.

In the everyday life of every conscious person, it is obvious that the development of science, technology, and the ability to exchange information is proceeding at an extraordinary speed. Accordingly, the indisputable fact is the civilization of mankind, the unification of new civilizations and the spread of worldviews to the world. In this context, Uzbekistan is strengthening its position in the world community through its own development.

The state of Uzbekistan, pursuing a consistent policy on the path of spiritual reforms, marking spirituality and enlightenment, today has created in the hearts and minds of its citizens the concepts of new views and approaches, as well as certain skills. If we consider that more than sixty percent of the population of our country is young people, then the social formation and maturity of this class corresponds to the years of independence. So, we can say that there are enough reasons to comment on the national experience in the field of spirituality using the example of Uzbekistan.

The first results of the large-scale reforms carried out in our country are clearly reflected in the life and everyday life of the population, people's social activity and confidence in the future, as in all spheres of life, in the economic sphere, is growing. The first steps have been taken towards the implementation



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of new meaningful and effective reforms that meet the requirements of the time. As stated in the Presidential Address, 161 large industrial facilities were put into operation in a short period of time. The implementation of the adopted programs for reforming the social sphere is being gradually ensured.

The current stage of the path of independent development of our people is a period of active democratic transformations and the formation of a new Uzbekistan, the modernization of the country. Although these reforms are more reminiscent of socio-economic processes, we can say that they directly relate to the cultural, educational and creative spheres. The fact is that the steady intensification of democratic reforms is explained by the popularization of art in harmony with the state's attention to the spheres of artistic creativity, the strengthening of amateur aspirations along with professional participation. Changes in the forms of ownership of publishing houses and printing houses, cultural and educational institutions, cinema networks, a sharp increase in the types and quantity of media, the extremely wide nature of public and cultural events throughout the republic and regions. and other similar situations became the main reason for the popularization of artistic creativity. It is no coincidence that Gal's task is to improve these processes, determine organizational, economic and creative criteria for professional literature and art, and further expand the norms and role of private enterprises in the creative fields.

It is worth noting that any activity approaches a certain period and ends with summing up the results, lessons of the path traveled, the results of accumulated experience and conclusions. This is the most correct and optimal way to draw a clear picture for further development. to get a plan and goals. In this sense, it has become a good tradition for the leader of the country to sum up the work done in our country. Not only at the end of the year, but also at the celebrations of our independence, the speeches of the head of our state are in the center of attention of our people with their generalizations and comprehensive opinions concerning all aspects of the life of the country. Of course, along with the conclusion, certain guidelines and tasks for the direction of the fields are defined. All this relates more to ongoing processes, and when they are quickly implemented, they become history.

It is necessary to emphasize here that in the first decades, the old worldview and principles passed down from the Shura period in the minds of the citizens of our country became a problem in our national spiritual development and caused certain problems, while in the next decade these problems were partially eliminated, and we We live through creativity and development. This is changing along with global issues such as the introduction of foreign influences into our way of life, especially the lives of young people maturing into a completely new spiritual formation, especially through literature and art, which is now called "mass culture" but is actually "popular culture".

That is why the head of the country promotes the issue of spiritual education as the most necessary and pressing issue at the present stage of our social development. This is the purpose of the Address of the President of Uzbekistan. This Petition, which has received logical continuity in its purpose, once again proves that it is necessary to carry out continuous work in the field of spiritual education, to organize activities in this direction thoughtfully and systematically.

In conclusion, we can say that the Messages of the head of the country to parliament are decided as a program document that defines not only the main branches of government, but also the main vectors of development of political parties, which are an important part of the country's political system. The implementation of the specific tasks set in the petitions will create the basis for parties to take their



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rightful place as an important political factor in the process of modernization of the country, functionally formed as entities that closely interact with the people and their electorate. and moreover, it will be a unique way to take democratic change to a new level.

From this point of view, it is extremely important to study the content of the Message of the President of the Republic of Uzbekistan Shavkat Mirziyoyev. Because this Petition, on the one hand, clearly expresses the reforms being carried out in our country, their goals and directions, and on the other hand, it is a historical document of great theoretical and practical importance, clearly defining the priority principles of the policy of our state. in the field of spirituality. In this regard, the introduction of the meaning and significance of this Message into the hearts and minds of every contemporary has become today the main direction of our spiritual and educational work. This imposes on all of us a huge responsibility in carrying out work to create a sense of belonging to the reforms being implemented in our society, in the thinking of different segments of the population, especially the younger generation, who lives by the results achieved. during our independent development.

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