

Patriotism and Socio-Spiritual Factors that Patriotism

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Abstract: the article discusses the moral principles of patriotism, which are relevant at all times and are relevant today. Patriotism is one of the most ancient feelings of people, which at all times had a concrete historical content and its own specifics. The consequence of this was the national and universal aspects of patriotism. Patriotism is an ethnogenetic, natural-legal, moral, economic and political, religious feelings associated with all spheres of society's life that arise in the psyche of people on a certain geographical territory, within a certain community or nation. It is included in the attributive properties of a number of forms of social consciousness and acts as a coordination of certain beliefs and behavior. Patriotism is a spiritual phenomenon with its substantial integrity. It is from this point of view that the article highlights the socio-philosophical features of patriotism.

Keywords: Motherland, Patriot, love for the Motherland, sense of patriotism, service to the Motherland, Freedom of the Motherland, independence of the Motherland, prosperity of the Motherland.

Special attention was paid to patriotic education in the years of independence by the first political leader of the Republic of Uzbekistan Islam Abduganievich Karimov, and today by the President of the Republic of Uzbekistan Shavkat Miromonovich Mirziyoyev. In particular, I. Karimov in one of his speeches on the issue of personnel policy said: "I am ready to work with people who are mobile, patriotic, strive for perfection, sincerely sympathize and burn with life"[1, p 86]." "It is our most honorable and sacred duty to serve our unique country," the President of the Republic of Uzbekistan Shavkat Mirziyoyev emphasizes, "faithfully and truly to our noble people"[2, p 94]. Indeed, the need to form and strengthen the patriotic qualities of our citizens in order to strengthen their independence and build a democratic society should always be on the agenda.

In the scientific literature, several different definitions of the concept of "motherland", "motherland is your mother" are given. This concept expresses, firstly, the meaning of the country in which a person was born and grew up and considers himself a citizen of it, secondly, the meaning of the country, city or village, country, country in which a person was born and grew up, and, finally, the meaning of the place of residence, castle, house, settlement of a person.

Our people and thinkers expressed their valuable opinions about the motherland. There is a proverb among the people: "The Nightingale loves the garden, and the man loves his Homeland." The concept of "Homeland" has always been considered sacred. The Holy Qur'an also says about the Homeland: "Hubbul Watan" (that is, "he who loves the Homeland, is a believer"). In Islam, after the concept of "faith" is the concept of "Homeland".

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They say that Muhammad alayhi Wassalam Islam, even though they migrated to Madinah-Munawwara to preserve the faith, often misses their homeland – Mecca – Mukarrama – where he was born, even though it was previously turned from the heart to the Native Land of Mecca – Mukarrama and remained a divine work about it, saying that they turned their faces to heaven. Hence, "Vatan" was considered sacred even for our Prophet, ranging from an ordinary person.

"The essence of the concept of motherland is not only that of our native land, where we were born, where we live, but also our belonging to him," - noted academician Erkin Yusupov. Islam Karimov puts his thoughts in the decision "on promotion of National idea and improvement of the effectiveness of spiritual and educational work": "in the hearts of our citizens to educate as strong-willed, self-sacrificing and patriotic people who are able to strengthen the foundations of National thinking and a healthy worldview, to live in their consciousness, to have their own opinion, to

Just as each person has a real single mother, his homeland will be one. As the mother is holy, for her, Motherland is an absolute. Motherland in a broad sense includes everything from all the material and spiritual riches of the land in which we were born, from simple twig and has to the air in which we breathe.

Patriotism is a person who does not spare his life for good deeds because of the prosperity and perfection of his homeland, love of his people and nation, his country!

"Loyalty to the motherland, patriotism with its strong roots go to the contempt, deep reverence of his family, generation – ancestors, loyalty to the personal conscience, duty of Man and to his word." Patriotism can become a decisive factor of progress, when it is manifested not in words, but in practical work.

For this reason, our esteemed first president I. The A. Karimov constantly emphasizes that the use of values in the formation of patriotism is extremely important in strengthening the independence of Uzbekistan, ensuring its independence and prospects, especially in our youth.

"To educate the younger generation in a spirit of respect for universal values in a national way that can withstand the harmful effects and currents that are alien to our mentalities in the spirit of decisiveness and views on life."

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When Uzbekistan gained independence, we got the concept of "motherland" in the real sense of ourselves. "Our supreme goal was independence. We have achieved this. The supreme goal of independence is to put the glory of the Uzbek people in place, to form a true sense of motherland in our people, a sign from the upbringing of Patriots in literal sense." We know exactly his strength, achievements and problems, and feel with our whole body.

In addition to the rich historical cultural and spiritual heritage of our people, values play an important role in the formation of patriotism in youth. President of the Republic of Uzbekistan Shavkat Mirziyoyev commented: "at the moment, youth education remains an issue for us that will never lose its relevance and importance."

Values always play an important role in the life of Man and society, they have always been the product of social, economic and spiritual development of society, the most fundamental factor of human spiritual perfection. "Values are a social phenomenon that plays a great role in the material and spiritual life of Man and society in the creation of material and spiritual riches to the development of Man and society."

The active attitude of a person to existence and to himself, his material and spiritual life activities surround him in terms of the natural, socio-economic, political and spiritual conditions that serve the human interest form different values.

In the life of Man and society, everything, event and event that they are able to serve in their interest is called the satisfaction of the need of Man and society as a value for the fact that they are able to continue their lives and activities.

In general, when we say values, we understand the blessings and virtues of all natural and social things and phenomena, material and spiritual riches that have a certain value and significance that have arisen in the historical development of life of Man and society, which have a social significance in the life of Man and society, which serve to meet the needs of man

Therefore, even in the criminal codes, the highest crime is defined as treason to the Motherland. This is not accidental. Those who have betrayed the motherland will be the lowest, the most vile, traitors. Therefore, their activities cannot be justified by anything. The sin of such people is also never forgiven by anyone. That is why there is a proverb among the people: "Whoever defends the Motherland, he himself is humiliated." And the proverb on the contrary says: "if your people survive, there will be no straw." There are also such proverbs among the Eastern the people: "those who have lost their homeland cry for fifty years", "there is no happiness outside the Homeland".

The great philosopher G. Hegel wrote: "the true feat of the enlightened is reflected in their willingness to sacrifice themselves on the path of the Fatherland." But I must say that love for the Motherland, a sense of patriotism, are not the things that arise in a person spontaneously, unconsciously, are formed. They are formed and developed by each person, in society under the influence of the social environment surrounding him, on the basis of education and training of society. "We must ensure that today, during the period of democratic transformations, the potential of our citizens who want to take a direct and active part in the political and public life of our country is fully revealed."

There are a huge number of socio-spiritual factors that form love for the Motherland, patriotism. These factors that form patriotism are currently of great importance in the education of truly patriotic youth of Uzbekistan.

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