

THE PROBLEM OF MORAL VIEWS IN THE WORK OF ALISHER NAVAI (BASED ON THE WORK OF “HAYRAT UL-ABROR”)

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Annotation: *This article reveals the need for deep study of human moral perfection and culture on the example of Alisher Navoi's philosophical-literary heritage. The role of the national and universal ideas deeply expressed in the philosophical and moral heritage in the world civilization, as well as the incomparable importance of increasing the intellectual potential of the young generation and educating high moral qualities in their hearts, has been studied from a socio-philosophical point of view.*

Keywords: *Spiritual heritage, morality, human value, honesty, conscience, patience, moral heritage, moral qualities, social environment.*

Introduction

The restoration of the spiritual heritage of our people and the organization of educational processes based on it is of urgent importance. This is especially important in terms of the implementation of today's Development Strategy[1.]. In their essence lies the education of qualities such as love for the Motherland, initiative, bravery, courage, honesty, conscientiousness, and honor in every citizen of Uzbekistan. It should be remembered that in order to carry out the noble task of raising a morally sound generation, promoting science, and forming a healthy worldview and lifestyle in society, it is necessary to instill in our children human qualities such as loyalty to the Motherland and family, responsibility, broad thinking, thirst for knowledge from a very young age. Only then, a prosperous and free Motherland, a healthy worldview, as envisioned by Hazrat Navoi, will prevail. It is of decisive importance in being able to resist the materials of destructive ideas, moral elements contrary to our national values, information of various topics and forms, which are distributed through some social networks for malicious purposes. We are living in a time when complex ideological struggles are taking place in the world, and vices such as terrorism, religious extremism, fanaticism, human trafficking, and drug addiction are leading mankind to the abyss. The use of new methods and methods of combating such internal and external threats that threaten the prosperity of the country, the country's peace, and the sustainable development of the country is becoming the demand of the times. Patriotism means that the main criterion of every citizen's activity is to inculcate the idea of New Uzbekistan, which is being promoted now, into the hearts of our multi-ethnic nation, to unite them around this noble idea, to strengthen the spirit of desire for the future, creativity, initiative qualities. It is known that the union of the youth of Uzbekistan, which unites our youth and educates them in the spirit of national pride, patriotism and hard work, is a multi-faceted support for the development of the young

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generation, ensuring that they acquire deep knowledge and skills, and that they develop the qualities of high spirituality, patriotism, and hard work. rendering is defined as its programming task.

Today, when our country is entering a completely new stage of development based on the main principle "From national revival to national rise" and is creating the foundations of a new Renaissance - the Third Renaissance, it is more important than ever to in-depth study and publicize human moral maturity and culture, as an example of Alisher Navoi's philosophical and literary legacy. is gaining importance. Taking into account the role of national and universal ideas deeply expressed in the philosophical and moral heritage in the world civilization and the incomparable importance of raising the intellectual potential of the growing young generation, raising high moral qualities in their hearts, as well as the literary-scientific, philosophical-ethical heritage of the great poet and thinker in our country and further international research and dissemination are important.

It should be noted that many works have been written and scientific works have been carried out on issues related to the philosophical and ethical sphere expressed in the spiritual heritage, the influence of this factor on the development of our society and the education of a mature generation. However, according to the scientific analysis in this direction, it is an important issue to study the ways and methods of solving the issues related to increasing the influence of the principles of morals and manners specific to New Uzbekistan in the upbringing of the young generation. The general laws and specific features of the moral heritage related to the spiritual environment of society constitute a set of factors and directions that ensure the principles of spiritual development of our society today. At the same time, it is worth noting that under the leadership of President Shavkat Mirziyoyev, in the current era of globalization, in which efforts are being made to create the New Uzbekistan and the moral image of the youth of our society, the need to form social and moral criteria that will influence the upbringing of young people, who will be the main support and support for the country's development, is increasing more and more. In this regard, it is worth noting that today the task of further increasing the influence of these criteria in educating young people who are able to realize the idea of "New Uzbekistan - Towards the Third Renaissance" and have a modern mindset is one of the main reasons why the activities in this field have become the main goal.

Today, it is necessary to pay special attention to the public and openness of the work on increasing the influence of the sphere of spirituality and enlightenment on the process of moral education of young people, and to ensure systematicity, scientificity and consistency in this process. At the moment, it is urgent to find ways and opportunities to ensure equal and mutually beneficial relations in achieving the spiritual maturity of young people, to develop a free way of thinking, to respect human rights, national and universal values, and to develop a diversity of views, and to educate an intolerant attitude towards ideas and views that have a negative impact on the psyche and maturity of young people. is among the tasks. In the current period, it is important to strengthen the sense of patriotism, loyalty to national and universal values among the youth of our country, and to organize propaganda and propaganda processes in the formation of modern thinking and feelings of loyalty based on high moral criteria and national values.

ANALYSIS OF LITERATURE ON THE SUBJECT. According to Alisher Navoi's interpretation, the thing that brings honor to a person is not wealth, position, or lineage, but what makes a person the leader of society is his manners:

Lek honor came hayou adab.

In the explanatory dictionary of the Uzbek language, it is defined as "Ethics - a set of norms of behavior of people in each society, manners, ethics" [2.64.], in the dictionary of falcafa, "Ethics (the plural of the Arabic word khulq) - a unique order of regulating relations between people , its rules are cumulative" [3.35.] , it is said. For example, in the seventh article, one of the moral qualities of



contentment is explained [4.110.], a contented person will attain the rank of a king due to his patience and contentment, and an unsatisfied person will be humiliated in the pursuit of food. In fact, one of the qualities that glorify the human race in the history of mankind is patience. In the philosophical content of these moral qualities, great human virtue, spiritual outlook, and life experience are embodied. Allah's forgiveness, mercy, and guidance are received by the servant through patience. In this regard, in holy sources, especially in the Holy Qur'an, Allah calls people to be patient and satisfied. It is said that by virtue of patience, a person will achieve high levels, receive many blessings, good deeds, and good deeds. Our Prophet said, "Patience is half of faith." Allah will reward you with rewards as promised in the Holy Qur'an. In the hadith, "When you find yourself in a situation, if you are patient with what you are faced with, this is more beloved to me than the actions of each of you, all of you." Allah sent the following revelation to Dawood: "Be moral with my morals. One of my morals is that I will say back, I am definitely patient. It is clear from this that patience is one of the qualities of God. Patience is a virtue characteristic of people who lead a person to perfection, who earn their bread from honest work, who bring benefit to the country with their good deeds, who deeply understand the meaning of life and think not only about the pleasures of today's life, but also about its prosperity in the hereafter. Patience protects a person from falling into self-sadness, from giving his life to fleeting moods and moods, from living lightly, from being indifferent to his duty to the country. A person accustomed to patience rises from the mire of greed, bribery, and ingratitude to the horizon of divine perfection. After all, "the religion of Islam is rightly called the religion of knowledge. After all, religion could not be established without knowledge. As every believer-Muslim wants to establish his religion, special attention should be paid to whom he should receive his knowledge" [5.48.] . So, deep thinking, broad scientific and religious outlook have always prepared the ground for the social development of mankind.

In the work, he interprets the moral category in relation to the concept of friendship. He said that loyalty is the most unique gem in the world, a quality that adorns human life and gives it meaning and glory. Navoi enumerates such virtues as honesty, uprightness, right living, right attitude to people one by one, and mentions its opposites, such as crookedness and lying, one by one.

In the eleventh chapter of Alisher Navoi's epic "Hayrat ul - Abror" there is talk about learning science, the status of a scientist in society, and the maths required by science. However, in order to form a rich spirituality in the young generation, it is necessary to arouse interest in science, cultural and spiritual heritage in them. Alisher Navoi's thoughts about science and science are mainly as follows:

- the path of knowledge requires dedication and will;
- not all those who attended schools and madrasas can be called scientists;
- science is acquired through innate talent and strong will as well as long-term mathematics;
- acquiring knowledge, being educated brings prestige and honor to a person;
- knowledge is such a wealth that a person who follows it remains as a loyal friend for a lifetime;
- a real scientist is an invaluable asset of society and a mirror of its perfection [4.115.] . "Knowledge shows its owner the way to live. When he grows up, he will make him the leader of the people. Also, science corrects and reforms false and corrupt actions, defeats enemies and envious people, corrects crooked and wrong actions, and makes dreams and goals come true. That is why knowledge is considered a virtue, a person who does not appreciate it is ignorant. Ignorant people do not understand the virtue of knowledge because they do not have a source to measure the virtue of knowledge, and they consider the people of knowledge to be poor" [5.10.]

Our great ancestors, who left a deep mark in the history of world science, in their immortal works put forward invaluable ideas about the importance, nature, and power of science and views such as "Science is the jewel of humanity", "The best friend is science". For example, in the scientific and



philosophical works of our great compatriot Yusuf Khos Hajib, who lived and created in the 11th century, "Kutadgu Bilik", Mahmud Kashgari's "Devani Lug'ati-t-Turk", Farabi, Beruni, Ibn Sina, Alisher Navoi, Bedil, and dozens and hundreds of great enlightened thinkers, man They proved with evidence that happiness and well-being are due to knowledge, and all unhappiness is due to ignorance.

RESEARCH METHODOLOGY. The call to knowledge in Islam, the philosophy of encouraging learning is also a vivid example of the commonality of Islamic teachings and science. For example, Mirzo Ulughbek's opinion written on the front of the madrasa he built in Bukhara, "Acquiring knowledge is a duty for every Muslim and Muslim woman", is a vivid example of the approach to knowledge. Science requires moral purity, hard work, dedication, and honesty from people. The development of scientific thinking among the general public, in turn, allows the widespread popularization of moral qualities characteristic of people. Therefore, it is an urgent matter that we should raise scientific knowledge to the level of virtue in our society, and raise the value of people with a broad worldview who have developed scientific thinking.

After all, the solutions to the complex and important issues that life presents to us today are primarily related to education, science and enlightenment, and the formation of the worldview of young people on the basis of modern knowledge, high spirituality and enlightenment. In fact, establishing democratic values in society, supporting science and education, and developing education are the most effective ways to fight against threats that have a negative impact on social development. After all, "The four things that put man above all animals and make him aware of all the secrets of the world are: wisdom, intelligence, contentment and justice. To study science, to be literate and to be able to understand everything in detail - to wisdom; event, patience, kindness, kindness - to the mind; modesty, nobility, self-control and knowing one's rights - to satisfaction; righteousness, keeping one's promise, doing good deeds and having a good disposition belong to justice" [6.146.]. Just as every science has its own values, every religion has its own system of divine values. It is very important to use this system of values in the way of moral perfection and enlightenment of the society, to effectively use the function of encouraging them to learn and become enlightened. A bright example of the spiritual heritage that can be used in this way is the ethical views raised in the epic "Hayratul Abror" and the healthy environment of the society, ensuring the spiritual maturity of the population, and the effort to be steadfast in the realization of their noble goals for every young generation working towards the development of Uzbekistan, which is renewing itself in the current dangerous times. does. In particular, the epic is useful for the spiritual and mental maturity of young people, and it has a positive effect on the spiritual environment of the society through the ways of its development, the role of learning in strengthening human faith on the basis of beautiful examples and wisdom, the virtues of learning and teaching, and the issues of perseverance in learning. Teaches to appreciate and respect science.

The great thinker talked about human qualities such as kindness, open-heartedness, diligence, generosity, and the main characteristics of the good sharing breed. He said that a person who does not cultivate these qualities in himself can be a mean, rude, gossip, who enjoys finding and exposing someone's faults, envious, and slanderer. warns. In the fourteenth article, the concepts of good and evil gain a wider scope. In the fifteenth article, he thinks about the harms of selfishness and arrogance, in the sixteenth article, he thinks about arrogance and pride, in the seventeenth article, he thinks about youth and old age, and in the nineteenth article, he thinks about his anthem about the Motherland. The spiritual heritage of the lives and works of the great scholars of our past, consciousness and self-awareness, rules of ethics, patriotism, patriotism, humanitarianism are universal human values. The power of love for the Motherland as a universal human value is that it leads young people towards a single goal, strengthens their solidarity and friendly cooperation, cleanses society of all kinds of vices,



calls young people to purity, honesty, honesty, and faith, and educates them in the spirit of patriotism. Effective work is being done to attract the young generation to science and modern technologies, educate them in the spirit of patriotism, loyalty to national and universal values, and unite them around the idea of building a new Uzbekistan.

ANALYSIS AND RESULTS. Protecting the minds of young people from destructive ideas, starting them on the right path, helping them to correct their mistakes and shortcomings is the human duty of every patriot to be ready against any external threats and forces that want to destroy our peace in the conditions of increasing threats to our peaceful life and the unity of our people. It is necessary to stand up, raise our children in the spirit of patriotism, peace-loving, to live every minute and, most importantly, to raise a patriotic, family-loving generation. The consistent activity of creating and developing a healthy spiritual environment in society, as well as eliminating problems and shortcomings in the field, first of all implies bringing up a mature, patriotic person. There is no doubt that it is necessary to create the conditions for the glorious goal set before us, to lay the foundation of the Third Renaissance, to raise new Ulugbeks, Ibn Sinas, Khorezmid, Navoi, Babur among our children.

CONCLUSIONS AND SUGGESTIONS. In the works of Alisher Navoi, it is important to build a new stage of development on the basis of socio-philosophical study of ideas about moral concepts such as the behavior of a person, his morals, conscience through philosophical and spiritual heritage. The fact that philosophy is the history created by thinkers, scholars, poets and creators who lived in certain regions, as well as the truth, science, method, methodology, knowledge, and finally, the fact that it is enlightenment, morality, ethics, is not only the Turkish world, but also the philosophical heritage of the world. is an incarnation. From this point of view, stabilization of the spiritual and moral environment in today's globalization process, promotion of worldly values and goals developed by the historical experience of mankind, formation of moral principles such as tolerance, brotherhood, patience, contentment, gratitude, compromise, ideas about the spiritual and moral heritage of the Turkic world effective use is an important factor of unique methodological, theoretical, ideological, spiritual, and educational value.

The historical development of the world shows that the philosophical heritage of the Turkic-speaking peoples is of particular importance in the formation of the spiritual image of the peoples of the world. In fact, the Turkic world gave the world great scientists, philosophers, poets and writers. Alisher Navoi, a thinker with such a talent, can be cited as an example. The socio-philosophical views in his works are the brightest example of universal culture, national-spiritual heritage, and are of universal importance. In particular, the essence and ideas of Turkish thought, Turkish spirit reflected in the works of "Khamsa", which have become an integral part of the spirituality of our nation, still occupy a worthy place in the treasury of unique cultural values of humanity. In particular, their spiritual and moral heritage is of peace-loving, humanistic importance for harmonizing today's cultural processes, preserving universal human values, and creates an opportunity for the spiritual and moral development of all peoples.

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