

## PSYCHOLOGICAL FACTORS OF TREATMENT ATTITUDE

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**Abstract:** The article highlights the existence of great human qualities such as national spirit, culture, and value in the basis of every national tradition and tradition. The inner world, the spiritual world of a person is manifested through intelligence, thinking, will and relationships. These relations are directly related to language.

**Keywords:** national spirit, culture, value, spirituality, traditions, external and internal, discommunication, information.

The history, culture, literature, and art of the Uzbek people have been encouraging people to be good for centuries. With the honor of independence, attention and need for our national values increased. After all, we know very well from history that ignorance of national traditions leads people to arrogance. Indeed, every national tradition and tradition is based on great human qualities such as national spirit, culture, and value. Humanity has appeared, and a person always strives to embody in his character the behavior that suits him, one or another quality. The rules of manners and behavior of a modern person have been formed and improved over the centuries. These qualities are expressed in the external and internal characteristics of each person, that is, in their self-control, behavior, and behavior. The inner world, the spiritual world of a person is manifested through intelligence, thinking, will and relationships. These relations are directly related to language. Each language has its own national characteristics. The rich possibilities of the language are revealed in the configuration process. When talking about a person, terms like the inner world of a person are not used for nothing. Each person is a separate universe, a separate world. When it comes to a person's spirituality, his spiritual image, moral level, character, it is evaluated directly through this image of the inner world, the appearance of the inner world. Sweetness is the real gem of the human heart. The learner learns to follow the etiquette of the agreement first in the family. In kindergarten, kindergarten, school, university, family education is continued and prepared for independent life. The etiquette of compromise is tested in dealing with others. That is why this type of our national manners should be improved at school.

Language is the most important part of communication. Knowing several languages is also important for coordination. Then a person can communicate in a wide range. Receives information and actively participates in information transmission. Worldview, thinking expands, intelligence sharpens. Discommunication does not happen with such a person. Sound is a miracle created by nature. It is the work of a wise man to write it correctly, to pronounce it correctly, and to use it for good. The task of the teacher is to teach students to always adjust easily, fluently and meaningfully. After childhood, a person is forced to consider the moral and aesthetic standards of the society in which he lives, therefore, inclinations that are contrary to these standards and certain beliefs are pushed to the deep layers of consciousness. These issues are explained by Z. Freud in his work "Introduction to Mental Analysis". In his opinion, when a person is forced to reckon with restrictions and social prohibitions from the outside world from childhood, the way to get rid of the conflicts that arise due to his desires is an illusion. Because this process is a special event for each nation. The



criteria for treatment based on Eastern etiquette cannot be equated with the treatment of honor. "There is a fact that we have not yet realized that while we are exploring the material world of the East with our powerful technology, the East is shaking our spiritual world with its high spiritual experience and art".

Speech activity as a process has become the object of research of philosophers since ancient times. The expression "Language repeats the thought of the heart" in the ancient Egyptian monuments can be called the first description of the close connection of language with the psyche and its realization in speech as its product. Later, these ideas were developed by the philosophers of antiquity. They discussed language and speech. distinguish and evaluate speech as a process of adjustment. For example, the Greek philosopher Democritus, who lived in the 5th century, put forward the idea that "Language serves as a symbol for communication and reflects reality". And Plato develops this idea in the work "Cratylus" and evaluates speech as an activity created in the human mind.<sup>1</sup> The great philosopher Aristotle distinguishes between oral and written speech, recognizing that speech is communicative in nature. "Speech expressed in the combination of sounds is a sign of imagination in the heart, expression in writing is a sign of sounds".<sup>2</sup> According to the work "Rhetoric", there are three concepts that make up speech: "ethos", "logos", "pathos". Ethos means an ethical position related to human morality, logos means a meaning that directly affects the interlocutor, pathos means a form of expression that corresponds to the purpose and situation of communication. Aristotle believes that the speaker's speech must consist of these three components.<sup>3</sup> considered as the direct basis, and this basis is inextricably linked with the moral and spiritual maturity of the speaker. For example, while Farabi considers "powerful speech" to be one of the important signs of human virtue, Husayn Voiz Koshifi emphasizes the importance of taking into account the place of words in a speech, the taste and sophistication of the preacher, and the general level of the listener. evaluates speech activity as a great blessing that separates man from animals and treats every word like a jeweler. Z.M. Babur teaches his children that simple, fluent, and clear speech is the key to success. M. Behbudi, A. Fitrat, A. Cholpon, who are devotees of our language, have similar thoughts. A. Avloni's several articles also found a little reflection.

The cooperation between psychology and linguistics has a long history. Psychologists associate the connection of individual human experience with universal human experience with the presence of language in people, that is, language is a sign system. A sign is a tool between our theoretical and intellectual activities, our higher mental functions, our perception, memory, and thinking. Language consists of a complex system of signs. The signs included in this system can represent things and events in the real world in an unlimited state. creates a special general picture. It is for this reason that people's lifestyles and social status are diverse and different from each other.

When it comes to a person's spirituality, moral level, character and behavior, it is evaluated through the appearance of the inner world. The inner world-spiritual world of a person manifests itself through intelligence, thinking, will, and most importantly, through communication.

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<sup>1</sup> Платон. Кратил. С. 679.

<sup>2</sup> Аристотель. Об истокловании. Собр. Соч. Т.2М.,1978.С.93.

<sup>3</sup> Аристотель. Риторика. Собр. Соч.Т.3.М.,1980.

