

## The Importance of Global Thinking in Youth Education

*Mavrulova Munisa Abdukhalilovna*<sup>1</sup>

**Abstract:** Educated youth is the future of every nation. Everyone, regardless of who they are, should have a global mindset today. Therefore, special attention is paid to the education system in order for young people to become polite, intelligent, honest and well-educated people.

**Keywords:** education, global thinking, youth education, Internet world, universal values.

Ancient history probably rarely witnessed the rapid and intense changes of the world's political-ideological, spiritual-enlightenment scene as it is today. The countries that committed to mutual cooperation in solving global global problems and various conflicts facing humanity today remain "restricted" within their national interests. They do not tire of hiding their enmity by going to opposite sides of the barricades. At the same time, the ideological and ideological situation of the current world has been turned upside down by the system of education, which has traditionally been formed for thousands of years, passed social experience, and ensured the development and stability of humanity. There was a crack in the national and universal value system, which directed people towards noble qualities such as high humanity, justice, goodness, morality, and patriotism.

Politicians who dream of creating a new educational system and a set of values at least understand that they are putting their humanity in a "dark alley" due to their own interpretation of concepts such as individual freedom and democracy. In such a complex geopolitical and ideological environment, we set a goal to establish New Uzbekistan. Today, the leadership of Uzbekistan is clearly telling the people about the difficult but realistic tasks that they have set for themselves. Moreover, the new version of the Constitution of Uzbekistan, which was adopted yesterday through a national referendum, expressed our conceptual and strategic goals that we will implement in the near and long term. Today, Uzbekistan, whose internal and foreign policy based on open, deep thought, pragmatic and concrete solutions has been recognized by the international community for its vitality and response to basic needs and interests of ordinary people, faces complex tasks. However, the leader of the country is finding the most optimal and effective ways to solve all life problems that are facing us with his people-friendly policy.

Simplicity, which is one of our important national values, and formality, which has a negative impact on the spiritual and moral image of the society, shows itself in all spheres of our social and spiritual life. Let's better consider this issue in the example of education, spiritual and educational work carried out among people. It should be noted that in recent years, a number of positive activities have been carried out in our country in terms of education and the improvement of the way of thinking of our people. A system of continuous education is being formed, a number of positive changes are taking place in terms of educating members of society, especially taking into account their interests and spiritual needs, increasing the social activity of young men and women. In the formation of a stable socio-spiritual environment in our country, in strengthening the confidence of our people in the future, the role of state and non-state organizations responsible for youth education is great. It should also be noted that the influence of educational and promotional activities carried out by the Republican Center for Spirituality and Enlightenment, its subordinate system, organizations working with youth, and the general public is felt to a certain extent.

In fact, priority is given to issues of upbringing in preschool education, school professional and higher education system. As the leader of our country noted, "education and upbringing cannot be separated

<sup>1</sup> Associate Professor of the Department "Culture and Art Management", Doctor of Philosophy in Arts Studies (PhD)



from each other, these two processes are harmonious, organized on a continuous basis, polite, highly moral, at the same time knowledgeable, intelligent, mentally and physically healthy, broad worldview, thinking and modern profession. will cultivate patriotic young people who are masters of the craft." However, it should not be forgotten that there are a number of flaws in the organization of this process. Our President spoke about this in detail. draws our attention to the ever-increasing threats to the stability of society, our national and universal values. At this point, destructive ideas and malicious information spread through the mass media and the global Internet are also felt. Today's life itself confirms that the results of actions aimed at preventing the spread of images and media products are not felt. In fact, we must admit today that we have systematic deficiencies in the field of education and propaganda. There are many reasons for it. In this article, I intend to discuss only one aspect of it - some factors that have a negative impact on the effectiveness and efficiency of our ongoing propaganda work, in particular, formality is more important than simplicity in educational processes. Simplicity in the spiritual-enlightenment sphere also means that we reflect reality through our actions. Sometimes, in our propaganda work, we try to decorate real life with beautiful phrases, long theoretical conclusions, terms that many people do not understand.

We should also remember that today's citizens, especially young people, are socially active and have the potential to analyze the happenings in society. They have their own opinion on every issue. Launching into propaganda without taking into account such positive situations will create a state of boredom in the listeners. Simplicity in education, spiritual and educational sphere is a factor that forms the harmony and commonality of mind and soul. This issue is very important today. Today, some citizens who consider themselves to be "creative" seem to forget the moderation in the ratio of education and upbringing. Even in conversations with the leaders of some educational institutions, it is necessary to recognize the growing number of people who say that "education is the work of the family and school" and that their main job is to teach and prepare "mature specialists" as a dangerous situation for the society.

If the education system expands the fields of intelligence and thinking in our youth, education purifies the human heart and spirit, and forms a healthy belief. This thing has been repeatedly mentioned by thinking scientists for several centuries. Simplicity in the training process requires the promoter to act more offensively than defensively. The field of educational work and propaganda is not only dealing with the consequences of mistakes and shortcomings. True, it is a little easier to determine the size and scope of the tasks to be performed and the expected effect in the economic and social spheres. But on the educational front, it is not quite right to approach the issue in this way, to expect immediate results. To be more specific, there are specific difficulties in identifying the threats that may appear in this area. Due to the globalization of today's world, the development of social networks and the Internet system, negative situations completely unfamiliar to us are attracting our young people, whose faith is weak, whose moral and ideological immunity is not formed. But the level of potential of a modern propagandist is that he should be able to perceive, analyze and diagnose various internal and external threats in any situation.

In today's fast-paced world, we mean the above when we say the need for an offensive attitude in the field of education. Because the level of knowledge of our youth today is very high. They are well aware of many things, including personal manners and moral standards. However, we do not always realize that knowing is one thing and acting on what we know is another. That is why our scholars emphasized that education is knowledge, education is action. Absolute truth is the existence of Allah.

Everything else is relative. In this sense, it is not correct to deify simplicity in the field of education. Just as virtue consists in knowing the standard, so in the field of education, if we use the principle of simplicity in moderation, we will certainly achieve our goals. Simplicity in the process of education becomes more effective and clearer with the concept of sincerity. Sincerity prevents the falsities and artificialities that we encounter in our lives. First of all, sincerity is a concept that embodies human qualities such as honesty, purity, benevolence, tolerance, goodness. At the same time, this concept expresses the ability to listen to others, to be sympathetic and aware. Modesty training requires each preacher to define his own line of thought and defend it at the level of conviction. It is important that



the simplicity in this matter starts with the simplest and most easily known things and gradually progresses towards the knowledge and promotion of more and more complex things. The above-mentioned subjective, personal opinions were formed as a result of practical experiences and conclusions made by the authors of the article over the years. Unlike other fields, there is no more difficult task in education than making a single correct diagnosis, as well as anticipating the various threats that may be expected in the future. Otherwise, the lack of education, moral nausea, and disrespect for our values, which are encountered at every step today and are increasing, would not have happened. In this regard, we cannot forget one simple fact: for us today, education is in global thinking. These two conditions ensure the effectiveness and efficiency of the work we have started in this regard. It is certain that it will allow us to further purify our society, to ensure socio-spiritual stability, and to strengthen our people's confidence in the future.

### References:

1. Шавкат Мирзиёев. Инсонпарварлик, эзгулик ва бунёдкорлик – миллий ғоямизнинг пойдеворидир. –Тошкент, “Тасвир”, 2021. – 36 бет.
2. Mavrulova, Munisa. "National Values as a Key Factor in the Development of the State." *European Scholar Journal* 2.3 (2021): 172-175.
3. Маврулова, Муниса Абдухалиловна. "НАЦИОНАЛЬНЫЕ СИЛЫ УСТОЙЧИВАЯ ТОЧКА НАШЕЙ НЕЗАВИСИМОСТИ." *Интернаука* 20-1 (2020): 45-46.
4. Маврулова, Муниса Абдухалиловна. "ПОЗИТИВНЫЕ И НЕГАТИВНЫЕ АСПЕКТЫ ИННОВАЦИОННЫХ СОЦИОКУЛЬТУРНЫХ ТЕХНОЛОГИЙ." *Россия-Узбекистан. Международные образовательные и социально-культурные технологии: векторы развития*. 2019.

