

QASHQADARYO VILOYATI KO'K GUMBAZ MASJIDI

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Abstract: Hozirgi sizga ma'lumot beradigan majmua Qashqadaryo viloyatining Shahrisabz shahrida joylashgan. Bu majmua bizga anchadan buyon meros hisoblanadi. Biz bu maqolani yozishdan maqsadimiz shundan iboratki, bu masjid haqidagi ma'lumotlarni ko'pchilik ommaga namoyon qilish.

Key words: Tarixiy obida, masjid, peshtoq, ravoq, gumbaz, koshinlar, yodgorlik, madaniy meros, Abdullaxon II.

Ko'k gumbaz masjidi – Qashqadaryo viloyati Qarshi shahridagi me'moriy yodgorlik. Masjid O'zbekiston Respublikasi prezidentining „Moddiy madaniy meros obyektlarini muhofaza qilish sohasidagi faoliyatini tubdan takomillashtirish chora-tadbirlari to‘g‘risidagi” - 2018-yil 19-dekabrdagi PQ - 4068 sonli qaroriga muvofiq O‘zb moddiy va madaniy merosining ko‘chmas mulk obyektlari milliy ro‘yxatiga kiritilgan - davlat muhofazasiga olingan XVI asr oxirlarida Abdullaxon hukmdorligi davrida qurilgan.



1-rasm: Masjid peshtoqida Abdullaxon II nomi va hijriy 999-yil deb yozilgan.

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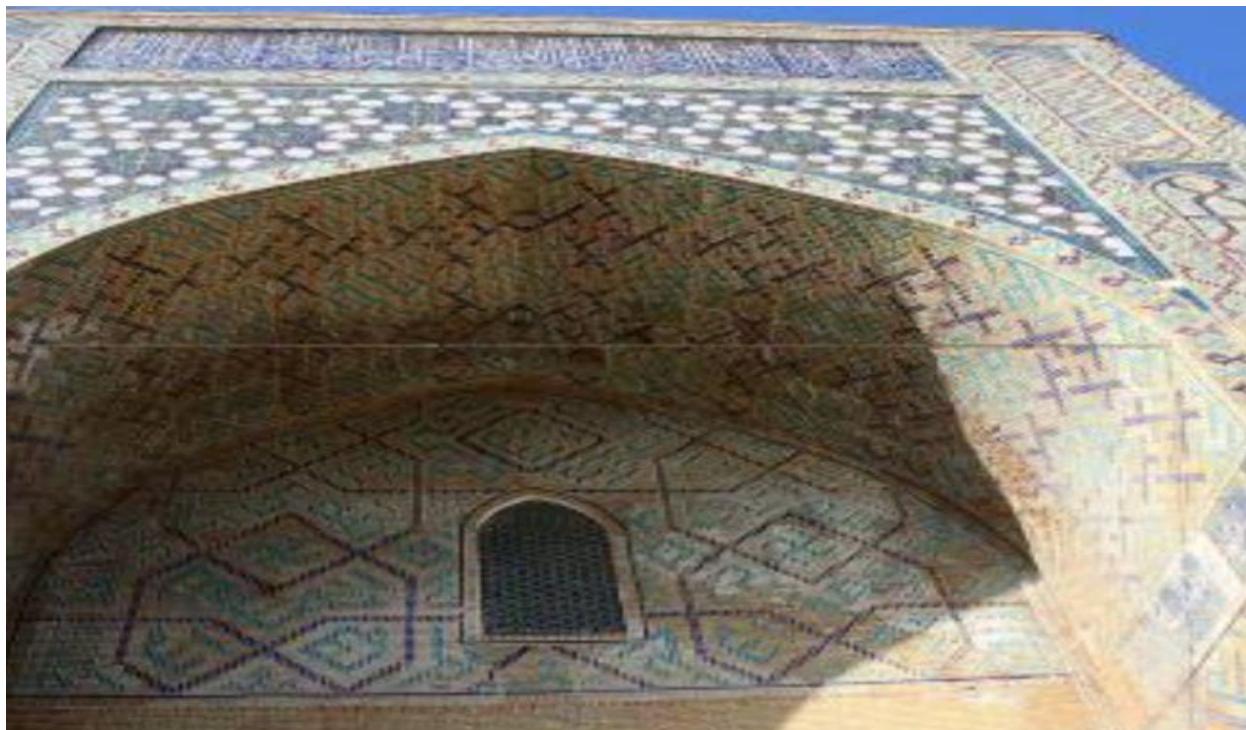
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1953-yildan boshlab “Ko‘k gumbaz” juma namozlarini o‘qish uchun jome masjidi sifatida yana faoliyat ko‘rsata boshladi. Ko‘k gumbaz masjidining gumbazi moviy koshin bilan qoplangani uchun xalq orasida “Ko‘k gumbaz” nomini oldi. Masjidning ko‘k qo‘plami tashqi gumbaz 1898-yildagi zilziladan qattiq shikastlangan va qubak tushgan. Masjid turli yillarda bir necha marta ta‘mirlangan jumladan, 1957-yil, 1971-yil, 1975-yillarda qisman va 1982-yilda to‘liq ta‘mirdan chiqarildi. 1967-yilda masjid gumbazi shahrisabzlik usta hamdam tomonidan tiklandi.

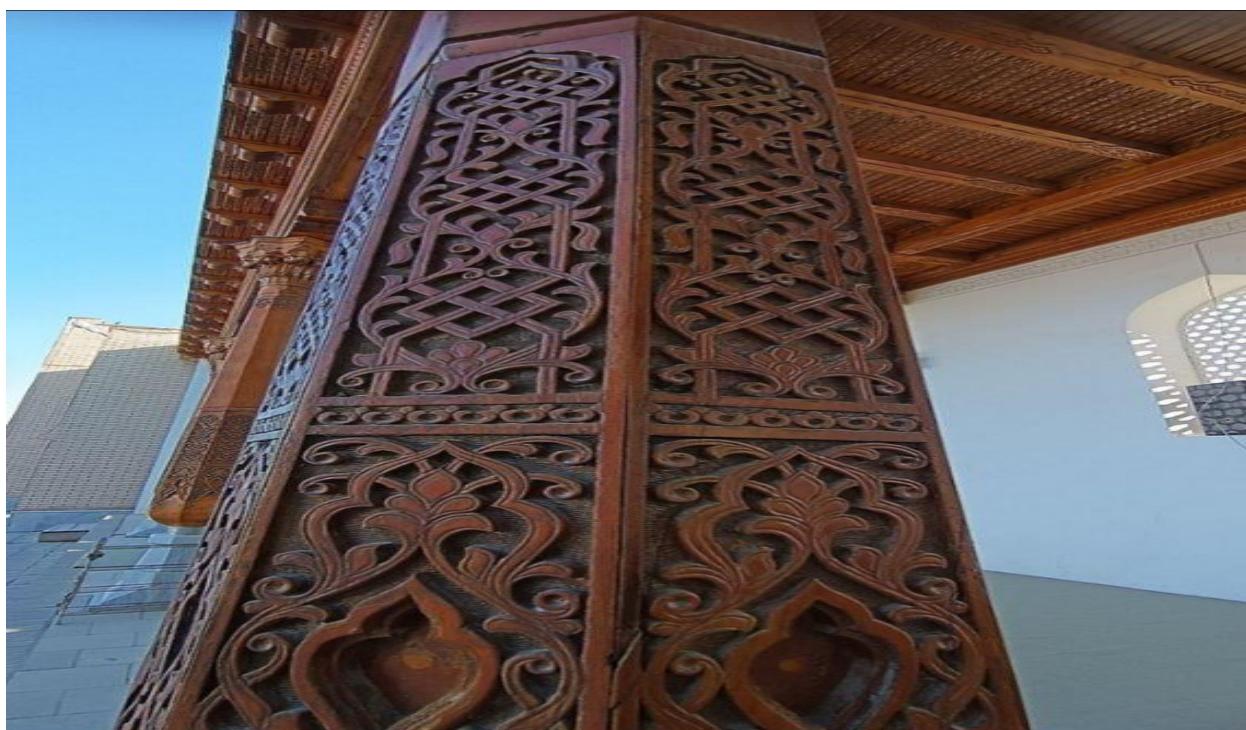


2-rasm: Ko‘k gumbaz masjidi.

1982-yilda Samarqandlik usta naqqosh Nusratillo Asadov tomonidan gumbaz tepasiga ko‘k sirli koshin Qur’onning “Juma” surasidan oyatlar nozik did bilan yozildi va oltin rangli qubba o‘rnatildi. 1966-yilda Amir Temurning 660-yilligi nishonlanishi munosabati bilan Qarshi shahridagi boshqa tarixiy obidalar qatoriga Ko‘k gumbaz masjidida ham qurilish va ta‘mirlash ishlari o‘tkazildi. 2005-2006-yllarida Ko‘k gumbaz va me’moriy majmuasi O‘zbekiston Respublikasi Prezident farmoni va hukumat qaroriga muvifiq qayta ta‘mirlandi va hozirgi ko‘rinishga ega bo‘ldi.



4-rasm: Naqshlarning qo'llanilishi.



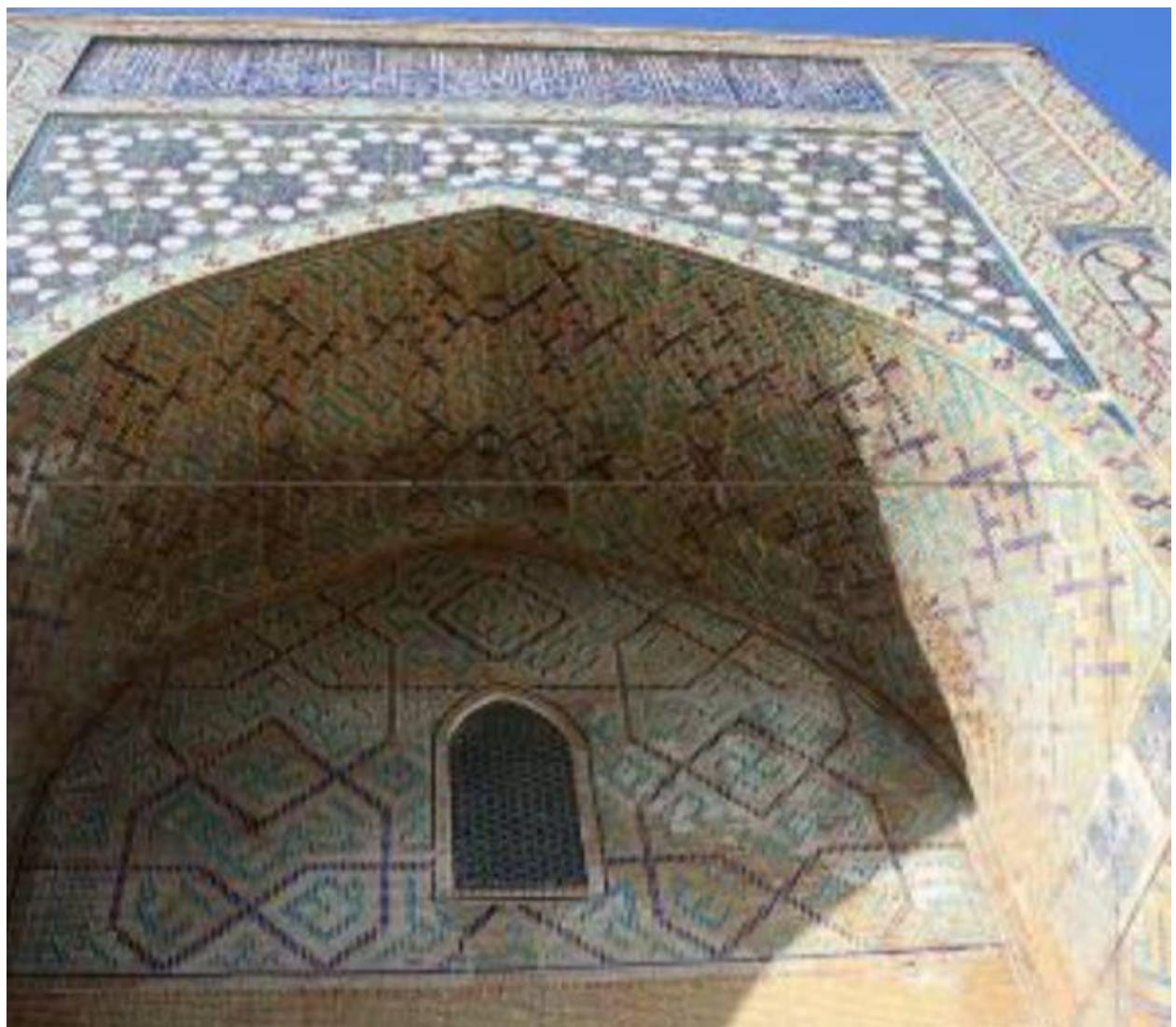
5-rasm: Ta'mirlash ishlaridan so'ng

XX asrning 20-yillarda Eshon Porsoxon, Eshon Ahmadovxon 1930-1940-yillarda samarqandlik Numanxon qori, 1956-1968-yillarda qo'qonlik Ne'matxon Turdimatov, 1968-1974-yillarda namanganlik xoji Akmalxon Otaxonov faoliyati olib borgan bo'lsa, 1975-yildan buyon noma'lum muddatgacha xoji Ismoil Rayhonov va hozirgi kunda Rahmatullo Usmonov imom xatiblik qilib kelmoq.

ARXITEKTURASI: Ko'k koshin bilan qoplangan gumbaz (nomi ham shundan) peshtoqining o'ng va chap tomonidagi ustunlari, bolaxonasi buzilib ketgan.



6-rasm. Arxitektura.



7-rasm: Bezaklarning qo'llanilishi.

Binoga sharqdan peshtoq (ravog‘ining kengligi 10 m) orqali kiriladi. Peshtog‘ida serjilo handasiy bezaklar ko‘p ishlatilgan. Ustunlarida asosiy ravoq va qanoslarda guldor sopollardan foydalanilgan. Xonaqoh (12,7 x12,7 m) tashqi poy gumbazidan sirkor moviy, ko‘k va oq rangli bezaklar orasiga Qur‘on oyatlari bitilgan. Ichki qismidagi 8 ta mayda ravoqchalar romb shaklidagi 16 ta tayanchiqqa tayantirilgan. G‘ishtin devor burchaklarida 4 ta aylanma zina orqali ayvon tomiga chiqilgan. Ayvonnинг yon taxmonlariga keng ravoq orqali o‘tilgan. Hozir ular berkitib qo‘yilgan.



8-rasm: Xonaqoh gumbazlarining tuzilishi.

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