

A Study of Expressions on a Religious Theme

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Abstract: Through the lexical-semantic analysis of religious expressions, it became clear that the lexical system of the Uzbek language has separate language units specific to religious expressions. They serve to satisfy the linguistic needs of the religious sphere, and are actively used in this sphere. Therefore, in our research, we analyzed the lexical phraseological units recognized as the wealth of the Uzbek language and included in religious dictionaries.

Keywords: Phraseologism, value, phraseological units, culture, speech, religious term.

It is known that phraseology is the most colorful branch of language. With its help, we ensure the beauty of our speech. Phraseological units clearly show the history, culture, origin and character of the nation. Many phraseology in our language is related to the national traditions of the Uzbek people. This is a natural situation, of course, because each phraseology was created in connection with the history, national tradition, values of this or that nation.

As B.A. Larin noted, phraseological units always indirectly reflect people's views, social order and ideology of their time.

According to F. I. Buslayev, phraseological units are a kind of microcosm. They contain "both the moral law expressed in short words and common sense entrusted to posterity by their forefathers." This is the spirit of any national language, in which the spirit and identity of the nation is manifested in its own way.

Thanks to independence, the Uzbek people were fortunate to learn their religious and spiritual heritage. During the years of independence, ample opportunities were created to study it in all aspects. In particular, there are favorable conditions for learning in the language aspect. By expressing the opinion of our President from the pulpit of the 72nd session of the UN General Assembly, "We believe that the most important task is to convey the true humanitarian essence of Islam to the entire world community", to deeply inculcate the essence of Islam, which is an integral part of our spirituality and values, into the minds of our people. brought the issue to the world level. From this point of view, it has become an urgent task for our linguists to study Uzbek religious terms within the framework of functional methods, research their linguistic and extralinguistic aspects and, finally, determine their place in the functional-stylistic system of the Uzbek language.

In addition to having a deep and rich meaning, religious phraseological units give our speech a special look and impressiveness. Religious phraseological units reflect the uniqueness of the national culture, the characteristics of the national traditions of the people. The layer of religious phraseological units of the language plays an important role in the formation of the consciousness of each member of the society, in the preservation and expression of the national and cultural values of the society. Phrases created by religious concepts and people's worldview should be divided into two groups according to their use in oral and written speech. Religious phrases to the first group. For example:

- *Jonini jabborga berib* - to work with all one's strength
- Kimsanboy rewrote the information "collected at the cost of his life for a week" as Mansurov said. He signed it. (SAID AHMAD, SAROB romani)

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- *Bandalikni bajo keltirmoq* - to die, to die
- "The wise mother became a servant. I went to the funeral". *Bir oyoği yerda, bir oyoği gòrda - umri tugay deb qolgan*
- *Gòrida tik turmoq* - o'tib ketgan ota-bobolarining qilgan ishlariga qarama-qarshi ish qilmoq, norozi qilmoq.
- *Ruhi chirqiramoq* - òlgan odam ruhiga yoqmaydigan nomaqul ish qilmoq.
- *Uy chirogini yoqib òtirmoq* - òtib ketgan ota - bobolarining avlodini davom ettirish, ruhini shod etish maqsadida yoki òsha uyni toza sarajmon holatda tutish.
- Jahannamga ravona qilmoq -
- *To 'rt tarafig qibla* -
- The origin and etymology of such fixed word combinations and the feelings and concepts they express, their linguistic features, national and cultural significance may be the object of a separate scientific research in the future.
- Secondly, there are expressions with a religious content that have appeared in the vernacular:
- *bu dunyongni deb u dunyongdan kechma* -
- *Xudo xayringni bersin* -
- *Shaytonning ishini qilmagin* -

It should be noted that Islamic words and expressions specific to Islam are very active in the speech of our people. But as soon as we use them in our speech, we do not know the meaning of all of them. In order to know and analyze them, we must have concepts about religion and the Muslim world. When we come across religious terms and expressions, we certainly turn to dictionaries to find out their meaning. Religious terms and phrases are noteworthy for the fact that they are aimed at glorifying human qualities that have always encouraged humanity, which has lived on earth for centuries, to goodness, good, harmony, friendship and brotherhood. From this point of view, a wider study of the linguistic features and lexical structure of religious terms and expressions creates the need to research its specific methodological characteristics as a linguistic problem and inform the world scientific community about it.

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