

## Gift Ceremonies

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**Anotation:** Humanity is ethnically extremely colorful. Ethnos develop in their development on the basis of general laws and values. In the world, No ethnic unity or ethnic process is manifested in a pure form. As it is absolutely fantastic to find a breed in which zamindar fits into each other nature and character and behavior, feelings, dreams, Ethnos are not completely similar to each other. After all, one of the ancient traditions and rituals of the Uzbek people, which has been preserved for years, is the sacraments of the gift. This ritual has existed for many years in the interconnection of the two families. Through this article, you can gain an understanding of the gift ceremony and reflect on its positive aspects. When writing this article, feedback from older people from neighborhood activists was used as the main source.

**Kalit so'zlar:** Ethnogenesis, ceremony, tradition, tradition, national, Uzbek Ethnos, matchmaker, etiquette.

1. The further the ethnogenesis of the Uzbek people goes, the more its national traditions and traditions have such a deep historical root. Ritual, tradition traditions are the product of a certain historical period, which arose as a result of the influence of the conditions of a material lifestyle. Times have evolved and improved over the past and have been passed down from generation to generation over the centuries. During the years of independence, fundamental changes took place in the socio-political views of our people. The fact that our real Uzbek traditions are taking place in life and our values are finding their place also has a positive effect on the mood of our people.
  2. Its traditions, which have been formed and continue for many years, the wedding-it is the spectacle that is the real window of life. A special place in the life of the Uzbek Ethnos has been occupied by various traditions, weddings since very ancient times. Because weddings are distinguished by their variety, cheerfulness, wealth in traditions, painting-models. Ritual, udum, traditions associated with wedding weddings are also one of the areas that have been studied much more seriously in the integral Ethnology of these national values. The main organizers of wedding weddings are "suitors". And the wedding prelude begins with "gift maro-wires". The award ceremony has its rightful place within traditional Uzbek traditions. In the regions of our republic, this ritual has different forms and characteristics. At this point, what is the meaning of the word "Matchmaker", which is widely popular in our language today?, a natural question arises. At a glance, it is possible to find out what is made of the word "matchmaker" through the word "SV" and the suffix-chi. But what is the dictionary meaning of the word "sov" is not known to many. The word "sov" in the work "Devonu-dictionary Turkish" by the great linguist-grandfather Mahmud Gashgari is interpreted as follows in the form of "sav":
  3. Sav – otalar so`zi;
  4. Sav – qisqa; qadimgi voqelardan xabar barish;
  5. Sav – hikoya; biror voqeani aytib berish;
  6. Sav – nutq; so`z;
  7. Sav – risola; xat; kitobcha
  8. Sav – ilgari xabarlar: yangiliklar yetkazuvchi:
- The phrase "message" in the sense of "deliverer" is used by the Speaker (s.a.C) is also used in relation to. Mahmud Khashgariy gave various and general comments to the word "sav" (sov). So, "sav "(sov) gives the meaning of" word". Mahmud Khashgariy, commenting on the word "savchi "(suitor), says that "suitor" is a message addressed to each other between the bride and groom...
  - It is known that a person who deserves to pursue a work Policy (No matter in what area) before a state establishes diplomatic communication will choose an "ambassador". Both in the East and in the West, "ambassadors" have long been persons who have grown up on the basis of special education. Their resourcefulness, ability to fully assess the situation, eloquence, the ability to fully understand the human psyche, made a significant contribution to the development of diplomacy of their state.
  - And when we consider future families as a small state, the "ambassadors" who unite them are the suitors. The more successful and eloquent the suitors, the faster the future families will fall each other. Therefore, we can compare the gift to one diplomacy.

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- Who are the people worthy of the prize? Suitors are usually appointed from women who have seen many, experienced, seen a couple of brides in the family and deserve the name “instructive mother-in-law”. Families who want to get a bride mostly give them advice. Several stages are carried out in the cold until one household becomes a suitor:
- They are looking for a girl from a family that is suitable for them by the heads of the family;

The girl's parents are asked and get acquainted with their character more closely:

After that, they also get acquainted with the relatives of the future Kuda and study their lifestyle. Then the future bride chooses and sends a worthy person to go to her apartment. In some cases, an older aunt and aunt of a young man, who is the mother herself or the groom from the side of the groom, can also go to the cold. At the same time, the composition of suitors can be made from men. In this case, the father of the groom has a special position in the village or village (City, District, neighborhood shirt) of the daughter-in-law's father, the main thing is that the bride sends one of her father's close friends to the party, that is, this person falls into the middle. The fact that men go to the cold is a rare case, which occurs every now and then. But if we analyze and compare, then men graduate from work earlier than women, that is, as soon as they go to the cold on March 1-2. A parent who sends a suitor to a household acts more in his own interests. If the girl's family is pleased, they send a suitor without much attention to the wishes of their children. The guy *hoxishi* is also taken into account by some parents. The composition of suitors will be at least 1, at most 2-3 people. Mothers whose daughters are ready to become brides will see their preparations in advance. That is why unexpected guests do not confuse them. The suitors usually appeal to the girl that they have come to the side “to the cold”, “to slavery”, “to sweep your door” and “to the ravine”. What do suitors pay more attention to;

The family of the girl who became the bride and herself;

Instead of the behavior of the members of the household and the one who holds in society;

From room to yard clean;

To the neatness of the inside of the house and the equipment in it;

How the tableware is recovered and its value;

This case was among the “task” for the suitors. The gift is an important task, but also a very responsible one. Because it is precisely the skill of suitors that the new “state” that arises is extremely solid, ready for any difficult and difficult situations that can be expected in the future, and it should be studied that these two young people are in every possible way compatible and worthy of each other. Otherwise, a simple misunderstanding will lead to an easy collapse of a whole family, a new state. And this is a big problem for society...

In some ways, traditions are also changing over time, losing their ancient form. Tradition, ritual, *udum* are also developing according to the era and adapting to the Times. We are all responsible for bringing our ancient traditions to the next generation. In particular, the gift was one of these traditions, and initially this process was also extremely simple and sincere.

A gift is a small diplomacy. It has its own unwritten laws and labels.

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