

Interdependence of Modern Civilization and Globalization Processes

Ochilova Nigora Ruzimuratovna

Associate Professor of the "History and Social Sciences" Department of the University of
Economics and Pedagogy

Annotatsiya: The spiritual sphere of society covers the sum of political, legal, moral, religious, philosophical, scientific, aesthetic, economic, environmental and other views, knowledge, ideas, imaginations, moods, etc., created by human intelligence. And the spiritual image of a person is composed of his qualities, qualities, imprints that he practices in his life, his life position.

Kalit so‘zlar: spirituality, economic, environmental views, knowledge, ideas, imagination, moods, human rights and freedoms, Islamic culture

Kirish

If the body of the life of society is an economy, its soul and soul are spirituality, – said Shavkat Mirziyoyev at the meeting. – As long as we decide to restore the new Uzbekistan, we rely on two solid pillars. The first is a strong economy based on market principles. The second is a strong spirituality, based on the rich heritage of our ancestors and national values[1].

It is known to all of us that the high spirituality of the peoples of the East and the Uzbek nation has left the entire human race in the centuries of cure. At the same time, specialists conducting scientific research in different countries seek to find out the legalities of the formation of this high spirituality, to represent the original sa-Babs. Today, the preservation and development of such a high spirituality is dictated by the time itself. Because, as we have already shown in the previous paragraph-mizdek, it has come to the present stage of the development of mankind, which is a serious threat to the existence of the nation, its lifestyle and its mentality, the amount of factors and Means directed against the spiritual world of the same nation and its clays has greatly increased. Ignoring them means ignoring the fate of the nation.

At the same time, as the present-day civilization has not had an objective impact on the individual, the subjective factors that threaten the image, consciousness and activity of representatives of different nationalities, lifestyle and health, the day-to-day brightness of the means do not cause concern to ki-Shin. Factors that pose a threat to the security of an individual are divided into the following groups:

1.Socio-political threats (urushlar, revolutions, genocide, ICTI-Moi events aimed at aggravating the situation, etc.k.). It is well known to us that there are several scenarios of sharpening the social situation, groups that carry out these scenarios. It is enough to summarize the sentence and, as an example, to pronounce the color revolutions that took place in Ukraine, Kyrgyzstan and Georgia.

2. Physical threats (actions directed against the deterioration of the living conditions of the individual by absorbing the health of the individual, harming the natural environment, etc.k.). For the absorption of individual health, various food products are used. It is known that each nation has its own ration. This ration was formed over the centuries due to local conditions. For example, if the peoples of the North eat pork, which is preserved from the cold, then in the southern countries mutton and beef are more used.



Consequently, if a person is advertising products that do not correspond to local conditions in a given nation, is divided into those that have managed to consume them, with the passage of one or two generations, negative readings of this begin to arise.

3. Genetic threats (tad-ones aimed at disrupting the degeneration of the individual). In this regard, it is customary to use various energy drinks, biological additives. However, these threat methods are characterized by an incomparable complexity.

4. Reproductive threats (activities aimed at undermining the individual's chances of having children). The most common method of such a threat is associated with pharmaceuticals. Exported preparations can contain elements that make tar-Kibi invaluable for a person from having children. Partly such results can be achieved even by exporting clothes that are not suitable for the local environment (say, from, from heat in summer).

5. Ma' Navi threats.

Moral threats occupy a special place in the sphere of factors that pose a threat to the security of an individual. Before determining its essence, it is necessary to refer to the theoretical conclusion of the philosophy known to all. As you know, when it comes to spirituality, it is necessary, first of all, to distinguish between the concepts of "the spiritual sphere of ja-MIAT" and "the spiritual image of man." The spiritual sphere of society covers the sum of political, legal, moral, religious, philosophical, scientific, aesthetic, economic, environmental and other views, knowledge, ideas, imaginations, moods, etc., created by human intelligence. In the everyday life of people, supportive views and reflections form social psychology, in which creative analysis is conducted, systematized and theorized knowledge is a social ideology. And the spiritual image of a person is composed of his qualities, qualities, imprints that he practices in his life, his life position. In social philosophy, they use the concept of "personality" to express the sum of these elements.

Any political, economic, social or spiritual-cultural event that takes place in the world is illuminated in the context of the interests of certain political forces. Today, Information Technology is developing rapidly. In 1665, 10 magazines were published, in 1800 100 magazines, in 1850 1000 magazines, in 1900 10 thousand magazines, in 1960 100 thousand magazines were published [2].

By the end of the XX century, their number approached 1 million.3 the number of published newspapers reached 11494 in 2006[3]. In our time, the penetration of Sputnik antennas into household life, the development of the Internet network has repeatedly perfected and accelerated the possibilities of information transmission. Today, as the president insists, "our young people are receiving colorful information and information not only in the educational halls, but also through means such as radio-televi-Denie, the press, the Internet"[4]. In such conditions, no matter from which region the negative information is disseminated, the whole world is plunged into a pessimistic mood, serves the dissemination of gay-riinsonian ideas, distracting people from creative work. In addition, an attempt is being made to control the spiritual livelihood of citizens of Uzbekistan. Professor M. Chukas said that "spiritual aggression is a combination of activities carried out in order to subjugate human spiritual experiences to a certain ideology[5].» The original objectives of these activities are not even hidden. For example, in the context of the "psychological war", prepared by American authors, it is written that: "the psyche of man is his most vulnerable place, therefore, our political, ideological, moral attack should be directed at this point[6]."

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